Special Meeting of the Governing Board February 20, 2020 5:30 p.m.

Public Notice - Meeting Agenda

Notice of this meeting has been posted consistent with the requirements of A.R.S. §38-431.02. The meeting's location is the Board Room in the District Office, 7301 North 58th Avenue, Glendale.

The Board reserves the right to change the order of items on the agenda, with the exception of public hearings, which are scheduled for a specific time. At the chair's discretion, the Board may carry over consideration of any business not concluded by 9:00 p.m. to the next regular meeting's agenda. Governing Board members may participate via telephone conference call if necessary. The Governing Board reserves the right to convene to executive session for the purpose of obtaining legal advice from its attorney for any item listed on the agenda, in person or by telephone, pursuant to A.R.S. §38-431.03(A)(3).

GOVERNING BOARD GOALS

- 1. Increase Student Achievement
- 2. Ensure the District's Financial Solvency
- 3. Attract and Retain Highly Qualified Staff

DISTRICT GOALS

Increase Student Achievement

Eliminate the Achievement Gap

1. Call to Order and Roll Call

2. Opening Exercises

- a. Adoption of Agenda
- b. Approval of Acting Clerk (if necessary)
- c. Offer of Spanish Interpretation
- d. Moment of Silence
- e. Pledge of Allegiance

3. Call to the Public

The public is invited to address the Board on any issue within its jurisdiction, subject to reasonable time, place and manner restrictions. Governing Board members are not permitted to discuss or take legal action on matters raised during open call to the public unless the matters are properly noticed for discussion and legal action. However, the law permits Board members to do the following at the conclusion of the open call to the public: (a) Respond to criticism made by those who have addressed the Board; (b) Ask staff to review a matter; or (c) Ask that a matter be put on a future agenda.

Those wishing to address the Board should complete a "Call to the Public" form and submit it to the Board Secretary prior to the start of the meeting. Each speaker will be provided three (3) minutes to address the Board, unless provided other direction by the Board. At the outset of the speaker's remarks, the speaker should state their name and the Board requests that the speaker provide his/her address.

4. Special Recognition

a. <u>District Recognition</u>

The Governing Board will recognize the District for receiving the Best Community Spirit award for its entry in the 2019 Glendale Hometown Christmas Parade.

5. Consent Agenda

a. Certified Personnel Report

It is recommended the Governing Board approve the employments, resignations, retirements, promotions, leaves of absence, cancellations of employment, terminations and/or contract renewals of certified personnel.

b. Classified Personnel Report

It is recommended the Governing Board approve the employments, resignations, retirements, promotions, leaves of absence, cancellations of employment, and/or terminations of classified personnel.

Individuals can access copies of documentation provided to the Board to substantiate administrations' recommendations, i.e. reports, detailed information, agreement documents, etc., the Friday before the Board meeting in each school's office, the Superintendent's office, or on the Governing Board's page of the District's website. Persons with disabilities may request reasonable accommodations by contacting (623) 237-7136 at least two days prior to the meeting.

c. Travel

It is recommended the Governing Board approve and ratify requests for employee out-of-county travel as presented.

d. Fundraiser Activity Requests

It is recommended the Governing Board ratify and approve the fundraiser activity requests as presented.

e. Revised School Year Calendars

It is recommended the Governing Board approve the revised School Year Calendars for 2020-2021 and 2021-2022 as presented.

f. Job Description

It is recommended the Governing Board approve the new job description for Licensed Professional Counselor as presented.

6. Action Items

a. 2019-2020 Expenditure Budget Revision #2

It is recommended the Governing Board approve the 2019-2020 Expenditure Budget Revisions #2 as presented.

7. Future Meetings and Events

a. Future Meetings and Agenda Item Requests.

The Governing Board will review the list of upcoming Board meetings and potential agenda topics. Governing Board Members will have the opportunity to request items to be included on future meeting agendas for discussion, information and/or action.

8. Summary of Current Events

a. Superintendent Report

The Superintendent will present a brief summary of current events.

b. Governing Board Report

Governing Board Members will present brief summaries of current events, as necessary.

9. Adjournment

SPECIAL RECOGNITION

| AGENDA NO: 4.A. TOPIC: <u>District Recognition</u> |
|---|
| SUBMITTED BY: Ms. Cindy Segotta-Jones, Superintendent |
| Ms. Chiay Segotta-Jones, Superintendent |
| DATE ASSIGNED: <u>February 20, 2020</u> |
| |

The Governing Board will recognize the District for receiving the Best Community Spirit award for its entry in the 2019 Glendale Hometown Christmas Parade.

ACTION AGENDA ITEM

AGENDA NO: <u>5.A.</u> TOPIC: <u>Certified Personnel Report</u>

SUBMITTED BY: Ms. Jacque Horine, Director for Human Resources

RECOMMENDED BY: <u>Ms. Deby Valadez</u>, Assistant Superintendent for Human Resources

DATE ASSIGNED FOR CONSIDERATION: <u>February 20, 2020</u>

RECOMMENDATION:

It is recommended the Governing Board approve the employments, resignations, retirements, promotions, leaves of absence, cancellations of employment, terminations, and/or contract renewals of certified personnel as presented.

| or certified personner as preser | itea. | | |
|---------------------------------------|--------------------|------------------|----------|
| | New Employment | | |
| 1. Claytor, Jacqueline | Teacher | \$49,500 | 01/23/20 |
| 2. Isbel, Jenna | Teacher | \$39,000 | 02/03/20 |
| | | | |
| | <u>Resignation</u> | | |
| 1. Akers, Shayla | Teacher | Other Employment | 05/22/20 |
| 2. Bartlett, Molly | Teacher | Moving | 05/22/20 |
| Bembenek, Alexandra | Teacher | Other Employment | 05/22/20 |
| 4. Bowman, Kristie | Teacher | Other Employment | 05/22/20 |
| Bridges, Scarlett | Teacher | Personal Reasons | 05/22/20 |
| 6. Brunk, Gabrielle | Teacher | Personal Reasons | 05/22/20 |
| 7. Busby, Veronica | Teacher | Other Employment | 05/22/20 |
| 8. Butler, Ajouli | Teacher | Personal Reasons | 05/22/20 |
| 9. Cano, Cesar | Teacher | Personal Reasons | 05/22/20 |
| 10. Carlson, Chandler | Teacher | Personal Reasons | 05/22/20 |
| 11. DeRichie, Paige | Teacher | Personal Reasons | 05/22/20 |
| 12. Dool, Megan | Teacher | Personal Reasons | 05/22/20 |
| 13. Dubovoy, Jonathan | Teacher | Moving | 05/22/20 |
| 14. Duguid, Brian | Coordinator for HR | Personal Reasons | 06/30/20 |
| 15. Flores Lostaunau, Patricia | Teacher | Moving | 05/22/20 |
| 16. Fromm, Lynn | Teacher | Other Employment | 05/22/20 |
| 17. Galaz, Myrna | Teacher | Personal Reasons | 05/22/20 |
| 18. Garcia, Catriana | Teacher | Personal Reasons | 05/22/20 |
| 19. Garner, Luz | Teacher | Personal Reasons | 05/22/20 |
| 20. Gosline, Meghan | Teacher | Other Employment | 05/22/20 |
| 21.Harris, Kelly Jo* | Teacher | Personal Reasons | 01/27/20 |
| 22. Humphreys, Douglas | Teacher | Other Employment | 05/22/20 |
| 23. Irvin, Cori | Teacher | Other Employment | 05/22/20 |
| 24. Isola, Sharron | Teacher | Moving | 05/22/20 |
| 25. Kegley, Sheri | Teacher | Personal Reasons | 05/22/20 |
| 26. Kim Basappa, Jean | Teacher | Moving | 05/22/20 |
| 27. Kunch, Mellody | Teacher | Other Employment | 05/22/20 |
| 28. Lane, Sarah | Teacher | Moving | 05/22/20 |
| 29. Lee, Earnest | Teacher | Moving | 05/22/20 |
| 30. Lee, Leah | Teacher | Moving | 05/22/20 |
| 31.Lidle, Robert | Teacher | Moving | 05/22/20 |
| 32. Lutha, Amanda | Teacher | Personal Reasons | 05/22/20 |
| 33. Macklin, Diana | Teacher | Other Employment | 05/22/20 |

| 34. Mellen, Stacie | Speech Pathologist | Personal Reasons | 05/27/20 |
|--------------------------------------|---------------------|------------------|----------|
| 35. Melton, Kristal | Teacher | Personal Reasons | 05/22/20 |
| 36. Mohar, Dorian | Teacher | Personal Reasons | 05/22/20 |
| 37. Moniz, Hannah | Teacher | Other Employment | 05/22/20 |
| 38. Moore, Angel | Teacher | Personal Reasons | 05/22/20 |
| 39. Morrill, Diamond | Teacher | Moving | 05/22/20 |
| 40. Mowery, Layla | Teacher | Moving | 05/22/20 |
| 41. Moyer, Samantha | Teacher | Personal Reasons | 05/22/20 |
| 42. O'Flaherty, Rachel | Achievement Advisor | Personal Reasons | 06/05/20 |
| 43. Olander, Ashley | Teacher | Personal Reasons | 05/22/20 |
| 44. Orcutt, Peyton | Teacher | Personal Reasons | 05/22/20 |
| 45. Patel, Puja | Teacher | Personal Reasons | 05/22/20 |
| 46. Peterson, Madeleine | Teacher | Personal Reasons | 05/22/20 |
| 47. Quirke, Bethany | Teacher | Other Employment | 05/22/20 |
| 48. Ramey, Barry | Teacher | Other Employment | 05/22/20 |
| 49. Ramos, Linda | Teacher | Personal Reasons | 05/22/20 |
| 50. Rider, Nicole | Teacher | Personal Reasons | 05/22/20 |
| 51. Rivera, Alexis | Teacher | Moving | 05/22/20 |
| 52. Rozint, Claire | Teacher | Personal Reasons | 05/22/20 |
| 53. Sangervasio, Toni | Teacher | Moving | 05/22/20 |
| 54. Sauter, Carissa | Teacher | Moving | 05/22/20 |
| 55. Schafer, Mary Theresa | Teacher | Personal Reasons | 05/22/20 |
| 56. Schaff, Lindsay | Achievement Advisor | Moving | 06/05/20 |
| 57. Shukert, Haley | Teacher | Moving | 05/22/20 |
| 58. Snodgrass, Lauren | Teacher | Moving | 05/22/20 |
| 59. Tierney, Halle | Teacher | Other Employment | 05/22/20 |
| 60. Turnage, Sherri | Teacher | Other Employment | 05/22/20 |
| 61. Valasin, Kathryn | Teacher | Other Employment | 05/22/20 |
| 62. Vinersar, Elizabeth | Teacher | Moving | 05/22/20 |
| 63. Wagner, Nicole | Teacher | Moving | 05/22/20 |
| 64. Weir, Erin | Teacher | Moving | 05/22/20 |
| 65. Whittemore, Ryan | Teacher | Other Employment | 05/22/20 |
| 66. Williams, Kathy | Teacher | Personal Reasons | 05/22/20 |
| *Recommend liquidated damages fee ap | pplied per contract | | |
| | | | |

Non-Administrative Contract Renewals 2020-2021

| 1. | Allen, Cristi | Teacher |
|----|-------------------|---------|
| 2. | Avelino, Michelle | Teacher |
| 3. | Ramirez, Ruben | Teacher |
| 4. | Suber, Edith | Teacher |
| 5. | Thompson, Riley | Teacher |

Memorandum of Understanding

| 1. | Cuccia, Victor | Teacher | 02/05/20 |
|----|----------------|---------|----------|
| 2. | White, Alyssa | Teacher | 02/03/20 |

Retirements

| | | reen ements | |
|----|----------------------|---------------------|----------|
| 1. | Balderas, Elsa | Teacher | 05/22/20 |
| 2. | Barnes, Sandra | Achievement Advisor | 06/05/20 |
| 3. | Bennett, Mary | Teacher | 05/22/20 |
| 4. | Gath, Dawn | Teacher | 09/01/20 |
| 5. | Hutson, Sherry | Teacher | 05/22/20 |
| 6. | McCarty, C. Marcus | Teacher | 05/22/20 |
| 7. | Powles, Patricia | Teacher | 05/22/20 |
| 8. | Scott, Pamela | Teacher | 05/22/20 |
| 9. | Toma-Jones, Lorraine | Teacher | 05/22/20 |

10. Tsika, Jennifer Teacher 05/22/20

<u>Guest Administrator – Assignment Extension</u> Guest Administrator From 02/03/2020 thru 02/28/2020 1. Kurtz, Kristan

ACTION AGENDA ITEM

| AGENDA NO: 5.B. TOPIC: Classified Personnel Report |
|--|
| SUBMITTED BY: Mr. Brian Duguid, Coordinator for Human Resources |
| RECOMMENDED BY: Ms. Deby Valadez, Assistant Superintendent for Human Resources |
| DATE ASSIGNED FOR CONSIDERATION: February 20, 2020 |

RECOMMENDATION:

It is recommended the Governing Board approve the employments, resignations, retirements, promotions, leaves of absence, cancellations of employment, and/or terminations of classified personnel as presented.

| | | New Employment | | |
|----|--------------------------|--|------------------|------------|
| 1. | Chavez Ronquillo, Elvia | Cleaner II | \$12.00 | 01/22/20 |
| 2. | Cordova, Jessica | Campus Monitor | \$12.00 | 02/05/20 |
| 3. | De la Rosa, Wendy | Campus Monitor | \$12.00 | 02/05/20 |
| 4. | Dominguez, Angela | Trainee School Bus Driver | \$12.07 | 01/27/20 |
| 5. | Frank, Yvonne | School Bus Driver | \$21.97 | 02/11/20 |
| 6. | Montague, Terry | Trainee School Bus Driver | \$12.07 | 02/05/20 |
| 7. | Sharkey, Jorden | Food Service Worker | \$12.00 | 01/23/20 |
| | | | | |
| | | <u>Rehire</u> | | |
| 1. | Pompa, Tanya | Ed. Assist. Standard | \$12.36 | 01/29/20 |
| | | - I | | |
| | | Resignation | n 1.n | 01 100 100 |
| 1. | Archila, Delia | Cleaner II | Personal Reasons | 01/08/20 |
| 2. | Crotzer, Anita | Food Service Worker | Personal Reasons | 01/15/20 |
| 3. | Garza, Crystal | Ed. Assist. Special Ed. Self-Contained | Other Employment | 12/20/19 |
| 4. | Hernandez, John Paul Jr. | Cleaner I | Personal Reasons | 01/21/20 |
| 5. | Ortega, Monica | Ed. Assist Special Ed. | Personal Reasons | 12/13/19 |
| 6. | Palmer, Cathi | Ed. Assist. Standard | Personal Reasons | 05/21/20 |
| 7. | Parra, Alexis | Ed. Assist Special Ed. | Personal Reasons | 02/03/20 |
| 8. | Tarango, Tanya | Campus Monitor | Personal Reasons | 12/20/19 |
| | | Desain de d. Designation | | |
| 1 | Marrufo, Norberta | Rescinded Resignation Sub Cleaner | | 01/27/20 |
| 1. | Marruro, Norberta | Sub Cleaner | | 01/27/20 |
| | | Position Change | | |
| 1. | Lemus, Hector | from Sub Cleaner to Cleaner II | \$12.00 | 01/30/20 |
| | Ecinus, freetor | from our creater to creater in | Ψ1 2. 00 | 01/00/20 |
| | | New Hire Substitutes | | |
| 1. | Gonzalez, Anthony | Sub Cleaner | \$12.00 | 02/06/20 |
| 2. | Huerta, Crispin | Sub Cleaner | \$12.00 | 01/29/20 |
| 3. | Ortega, Monica | Sub Ed Assist. Special Ed Preschool | \$12.00 | 01/31/20 |
| | | | | |

ACTION AGENDA ITEM

AGENDA NO: <u>5.C.</u> TOPIC: <u>Travel</u>

SUBMITTED BY: Ms. Cindy Segotta-Jones, Superintendent

RECOMMENDED BY: Ms. Cindy Segotta-Jones, Superintendent

DATE ASSIGNED FOR CONSIDERATION: February 20, 2020

RECOMMENDATION:

<u>It is recommended the Governing Board approve and ratify the requests for employee out-of-county</u> travel as presented.

| _ | | | |
|--|--|------------|----------------------------|
| Traveler | Purpose/Location | Dates | Cost |
| Shannon Gleave Regina Logan Jessica Valdez Jade Messenhimer Wendy Frederickson Claudia Reyes Kathleen Pfieffer Tracy Price Cheryl Hood Sandra Barajas Rosario Burciaga Agueda Zatarain Olga Gonzalez Lori Simuangco Contina Garner Alika Williams Blanca Marruffo Joanna Foucher | School Nutrition Conference Nashville, TN | July 8-15 | \$24, 446 Food & Nutrition |
| Brenda Long | Time Clock Plus Learning Summit San Antonio, TX | Mar. 29-31 | \$2,187 <i>M&O</i> |
| Glendale American | ADE Summer Leadership Tucson, AZ | June 1-5 | \$10,497.24 Title I |

Teacher Institute:

Cristina LaNuez

Kathy Joyner

Marisa Howell

Chris Waugaman

Beatriz Gonzalez

Maureen McNally

Paghal Greeley

Amy Manning

ELA Achievement Advisor TBD

Amy Troutt

Sarah Akeley

Leading Change:

Amy Troutt

Rachel Crosley Amy Troutt
Jaqueline Sanchez Sarah Akeley
Melanie Campbell Amy Manning

Tammy Van de Bogart ELA Achievement Advisor TBD

TRAVEL REQUEST FORM



For Out-of-County/Out-of-State Travel by District Employee

This form must be turned in with purchase requisitions and PAR to the Superintendent's Office with enough advance notice to ensure Board approval prior to travel date.

| Name of Traveler(s): | Shannon Gleave, Regina Logan, Jessica Valdez, Jade Messenhimer, Wendy Frederickson, Claudia Reyes, Kathleen Pfieffer, Tracy Price, | | r, Tracy Price, |
|--------------------------------|--|-----------------------------|-----------------------|
| | Cheryl Hood, Sandra Barajas, Ros | | |
| | Gonzalez, Lori Simuangco, Contin | <u>ıa Garner, Alika Wil</u> | <u>liams, Blanca</u> |
| Marking at Calcal /Danastra an | Marruffo, and Joanna Foucher | | |
| Working at School/Departmen | T: Food and Nutrition | | |
| Reason for Travel: | School Nutrition Annual National | Conference | |
| Traveling to: | Nashville, Tennessee | | |
| Dates of Travel: | 7/11/2020 - 7/15/2020, Shannon | Gleave 7/8/2020 - | 7/15/2020 |
| Substitute Needed/Dates: | None Required | | |
| | | | |
| | Code | Cost | Requisition Number |
| Charge Sub to: | N/A | \$ - | N/A |
| Charge Registration to: | 510.100.3100.6360.500.580.0000 | \$ 5,810.00 | |
| Charge Airline/Bus to: | 510.100.3100.6612.500.580.0000 | \$ 8,500.00 | |
| Charge Meal/Lodging to: | 510.100.3100.6612.500.580.0000 | \$ 10,136.00 | |
| Charge Auto Mileage to: | N/A | | |
| | Total Cost of Travel: | \$ 24,446.00 | |
| | | | |
| APPROVED BY: | | DATE: | |
| | | | |
| Approved | _Not Approved By the Govern | ning Board on: | |
| | | | Date |

CONFERENCE/WORKSHOP REQUEST JUSTIFICATION FORM



Must be completed and submitted to the Superintendent's Office for transmittal to the Governing Board along with the Travel Request Form.

Name of Traveler(s): <u>Shannon Gleave, Regina Logan, Jessica Valdez, Jade Messenhimer, Wendy</u>

Frederickson, Claudia Reyes, Kathleen Pfieffer, Tracy Price, Cheryl Hood, Sandra Barajas, Rosario Burciaga, Agueda Zatarain, Olga Gonzalez, Lori Simuangco, Contina Garner, Alika Williams, Blanca Marruffo, and Joanna

<u>Foucher</u>

Conference/Workshop Title: School Nutrition Annual National Conference

(Reason for Travel)

1. Relevance of conference/workshop to employee(s) work responsibilities.

Will provide topics related to work responsibilities. Topics include: Operations, communications, marketing, and nutrition. This conference will allow the Food Service Department to network with schools around the nation to discuss best practices in all areas of the National School Lunch Program

2. How will employee(s) share information with colleagues?

Through meetings, district website and implementation of federal regulations.

3. How is the conference/workshop related to district, school or department goals and or objectives?

This conference provides professional growth in the areas of operations, communications, nutrition education and fiscal management. After attending this conference, it will help ensure that the Food Service Department is in compliance in administrating the National School Lunch Program and continued implementation of the Healthy Hunger-Free Kids Act.

TRAVEL REQUEST FORM



For Out-of-County/Out-of-State Travel by District Employee

This form must be turned in with purchase requisitions and PAR to the Superintendent's Office with enough advance notice to ensure Board approval prior to travel date.

| Name of Traveler(s): | Brenda Long | | |
|------------------------------|---------------------------------|----------------|-----------------------|
| Working at School/Department | t: <u>Payroll</u> | | |
| Reason for Travel: | Time Clock Plus Learning Summit | | |
| Traveling to: | San Antonio, Texas | | |
| Dates of Travel: | 3/29/2020 - 3/31/2020 | | |
| Substitute Needed/Dates: | None Required | | |
| | Code | Cost | Requisition Number |
| Charge Sub to: | N/A | \$ | |
| Charge Registration to: | 001.100.2570.6360.500.569.0000 | \$ 799.00 | |
| Charge Airline/Bus to: | 001.100.2570.6580.500.569.0000 | \$ 352.00 | |
| Charge Meal/Lodging to: | 001.100.2570.6580.500.569.0000 | \$ 1,036.00 | |
| Charge Auto Mileage to: | N/A | | |
| | Total Cost of Travel: | \$ 2,187.00 | |
| APPROVED BY: | | DATE: | |
| Approved | Not Approved By the Govern | ning Board on: | Date |

CONFERENCE/WORKSHOP REQUEST JUSTIFICATION FORM



Must be completed and submitted to the Superintendent's Office for transmittal to the Governing Board along with the Travel Request Form.

| Conference/Workshop Title: | Time Clock Plus Learning Summit |
|----------------------------|---------------------------------|

(Reason for Travel)

Name of Traveler(s):

1. Relevance of conference/workshop to employee(s) work responsibilities.

Brenda Long

The Learning Summit will provide training for the latest version of the Time Clock Plus System. We will migrate to the newest version May 2020. In order to provide technical assistance to users, staff training on this version will be necessary.

2. How will employee(s) share information with colleagues?

Training material(s) will be shared with the payroll technician upon return. Any supporting materials will be shared with Human Resources and I.T. as needed.

3. How is the conference/workshop related to district, school or department goals and or objectives?

TRAVEL REQUEST FORM

For Out-of-County/Out-of-State Travel by District Employee

This form must be turned in with purchase requisitions and PAR to the Superintendent's Office with enough advance notice to ensure Board approval prior to travel date.

Name of Traveler(s): <u>Teacher Institute: Cristina LaNuez, Kathy Joyner, Marisa Howell, Chris Waugaman, Beatriz Gonzalez, Maureen McNally, Rachel Crosley, Jacqueline Sanchez, Melanie Campbell, Tammy Van De Bogart, Amy Manning, ELA AA (hope to hire), Amy Troutt, Sarah Akeley, Leading Change: Amy Troutt, Sarah Akeley, Amy Manning, ELA AA (hope to hire)</u>

| Working at School/Department: | Glendale American | | |
|---------------------------------|---------------------------------------|---------------|-----------------------|
| Reason for Travel: | Teacher Institute, Lead | ling Change | |
| Traveling to: | Tucson, AZ | | |
| Dates of Travel: | June 1-3, June 4-5 | | |
| Substitute Needed/Dates: | N/A | | |
| | Code | Cost | Requisition Number |
| Charge Sub to: | N/A | | Number |
| Charge Teacher Registration to: | 100.100.2213.6360.108.108.0000 | \$ 3,850 | |
| Charge Admin Registration to: | | \$ 1,100 | |
| Charge Teacher Airline/Bus to: | 100.100.2570.6360.108.180.0000 N/A | Ψ 1,100 | |
| Charge Admin Airline/Bus to: | | | |
| Charge Teacher Meal/Lodging to: | 100 100 2012 (200 100 100 100 100 | \$ 3,384 | |
| Charge Admin Meal/Lodging to: | 100.100.2213.6580.108.108.0000 | \$ 1,440 | |
| Charge Teacher Auto Mileage to: | 100.100.2213.6580.108.108.0000 | \$ 619.92 | |
| Charge Admin Auto Mileage to: | 100.100.2570.6580.108.108.0000 | \$ 103.32 | |
| | Total Cost of Travel | \$10,497.24 | |
| APPROVED BY: | | DATE | |
| Approved Not Ap | pproved By the Gover | ning Board on | |

CONFERENCE/WORKSHOP REQUEST JUSTIFICATION FORM

Must be completed and submitted to the Superintendent's Office for transmittal to the Governing Board along with the Travel Request Form.

Name of Traveler(s): <u>Cristina LaNuez, Kathy Joyner, Marisa Howell, Chris Waugaman, Beatriz Gonzalez, Maureen McNally, Rachel Crosley, Jacqueline Sanchez, Melanie Campbell, Tammy Van De Bogart, Amy Manning, ELA AA (hope to hire), Amy Troutt, Sarah Akeley</u>

Conference/Workshop Title: Teacher's Institute (all staff listed), Leading Change (Admin/AAs)

1. Relevance of conference/workshop to employee(s) work responsibilities:

During the Teacher Institute, our teachers will hear from national presenters (Doug Fisher and Nancy Frey are key note speakers) and will learn new information and techniques to enhance their instructional practices. Both the Teacher Institute and Leading Change will have a focus on teams and have time set aside each day for teams to collaborate on plans for the upcoming school year and to process their new learning. John Hattie will be a keynote speaker during the Leading Change portion. All three keynotes have published research and books that GESD uses in our professional learning and align with the work we are doing.

2. How will employee(s) share information with colleagues?

Classroom teachers that attend will share their new learning with their teammates during grade level summer work as well as during the school year through their collaborative team time. The team attending the institute will also have collaboration time during the institute to discuss and plan how they will implement their new learning.

3. How is the conference/workshop related to district, school or department goals and or objectives?

John Hattie will be a keynote speaker during the Leading Change portion and Doug Fisher and Nancy Frey will be speaking during the Teacher Institute. All three keynotes have published research and books that GESD uses in our professional learning and align with the work we are doing

ACTION AGENDA ITEM

| AGENDA NO: 5.D. TOPIC: <u>Fundraiser Activity Requests</u> |
|---|
| SUBMITTED BY: <u>Various Schools</u> |
| RECOMMENDED BY: Mr. Mike Barragan, Assistant Superintendent for Financial and Auxiliary Services |
| DATE ASSIGNED FOR CONSIDERATION: <u>February 20, 2020</u> |
| RECOMMENDATION: |
| It is recommended the Governing Board ratify and approve the fundraiser activity requests as presented. |
| |

RATIONALE:

| <u>School</u> | <u>Event</u> | <u>Purpose</u> |
|---------------|-------------------------|--|
| Desert Spirit | End of Year Celebration | To raise money for PTO sponsored activities for parents, teachers and students |
| Desert Spirit | Spring Festival | To raise money for PTO sponsored activities for parents, teachers, and students' enrichment. |

CONSENT AGENDA ITEM

| AGENDA NO: _5.E TOPIC: _ Revised School Year Calendars |
|---|
| SUBMITTED BY: Ms. Deby Valadez, Assistant Superintendent for Human Resources |
| RECOMMENDED BY: Ms. Cindy Segotta-Jones, Superintendent |
| DATE ASSIGNED FOR CONSIDERATION: <u>February 20, 2020</u> |
| RECOMMENDATION: |
| It is recommended the Governing Board approve the revised School Year Calendars for 2020-2021 and 2021-2022 as presented. |

RATIONALE:

The following omissions were identified from previously approved school year calendar:

- Dates not shaded for early release (February 3, 2021 and February 2, 2022)
- Dates not shaded for faculty days (August 3-7, 2020, May 28, 2021, August 2-6, 2021, May 27, 2022)

The updated calendars are attached.

Glendale Elementary School District

2020-2021 School Year

| Jul | y 20 | 20 | | | | 1 | Aug | gust | 202 | 0 | | | 2 | | Sep | oten | nber | 202 | 0 | | 3 |
|--|---------------------------|--------------------------|------------------------|---|---|----------------------------|---|---|-------------------------|-------------------------------|--|---|-------------------------------|-----|--|-------------------------------|---------------------------------------|--------------------------------|--------------------------------------|---|-----------------------------|
| S | М | Т | W | Th | F | Sa | S | М | Т | W | Th | F | Sa | | S | M | Т | W | Th | F | Sa |
| | | | 1 | 2 | 3 | 4 | | | | | | | 1 | | | | 1 | 2 | 3 | 4 | 5 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | 6 | | 8 | 9 | 10 | 11 | 12 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 26 | 27 | 28 | 29 | 30 | 31 | | 23 | 24 | 25 | 26 | 27 | 28 | 29 | | 27 | 28 | 29 | 30 | | | |
| | | | | | | | 30 | 31 | | | | | | | | | | | | | |
| Oct | tobe | r 20 | 20 | | | 4 | Nov | veml | ber : | 202 |) | | 5 | | De | cem | ber | 2020 |) | | 6 |
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| | | | | 1 | 2 | 3 | | | | | | | | | | | 1 | 2 | 3 | 4 | 5 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | | 27 | 28 | 29 | 30 | 31 | | |
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| S | M | Т | W | | 1 | Sa 2 | Feb S | M 1 | T 2 | W 3 | 4 | 5 | Sa 6 | | S | M 1 | T 2 | W 3 | 4 | 5 | Sa 6 |
| S 3 | M 4 | T 5 | W 6 | 7 | 1 8 | Sa 2 9 | Feb S | M 1 8 | T 2 9 | W 3 10 | 4 11 | 5 12 | Sa 6 13 | | S 7 | M 1 8 | T 2 9 | W 3 10 | 4 11 | 5 12 | Sa 6 13 |
| 3 10 | M 4 11 | 5 12 | W 6 13 | 7 | 1 8 15 | Sa 2 9 16 | Feb S 7 14 | M 1 8 15 | T 2 9 16 | W 3 10 17 | 4 11 18 | 5 12 19 | Sa 6 13 20 | | 7 14 | M 1 8 15 | T 2 9 | W 3 10 17 | 4 11 18 | 5 12 19 | Sa 6 13 20 |
| 3 10 17 | M 4 11 18 | T 5 12 19 | W 6 13 20 | 7 14 21 | 1 8 15 22 | Sa 2 9 16 23 | 7 14 21 | M 1 8 | T 2 9 | W 3 10 | 4 11 | 5 12 | Sa 6 13 | | 7 14 21 | M 1 8 15 22 | T 2 9 16 23 | W 3 10 17 24 | 4 11 | 5 12 | Sa 6 13 |
| 3 10 17 24 | M 4 11 | 5 12 | W 6 13 | 7 | 1 8 15 | Sa 2 9 16 | Feb S 7 14 | M 1 8 15 | T 2 9 16 | W 3 10 17 | 4 11 18 | 5 12 19 | Sa 6 13 20 | | 7 14 | M 1 8 15 | T 2 9 | W 3 10 17 | 4 11 18 | 5 12 19 | Sa 6 13 20 |
| 3 10 17 24 31 | M 4 11 18 25 | 5 12 19 26 | W 6 13 20 | 7 14 21 | 1 8 15 22 | Sa 2 9 16 23 30 | 7 14 21 28 | M 1 8 15 22 | T 2 9 16 23 | W 3 10 17 | 4 11 18 | 5 12 19 | Sa 6 13 20 27 | | 7 14 21 28 | M 1 8 15 22 29 | T 2 9 16 23 30 | W 3 10 17 24 | 4 11 18 | 5 12 19 | Sa 6 13 20 27 |
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July 4 — Independence Day

July — New Teachers Report

Aug. 10 — School Starts

Sept. 4 — Professional Growth Day

Sept. 7— Labor Day

Oct.8-9 — Parent/Teacher Conferences / Early Release

Oct. 12-16 — Fall Break Nov. 11 — Veterans Day

Nov. 25-27 — Thanksgiving Break

Dec. 21-Jan.1 — Winter Break

Jan. 4 - Professional Growth Day

Jan. 18 — Martin Luther King Jr. Day Holiday

Feb. 15 – Presidents Day

March 11-12- Parent/Teacher Conferences / Early Release

March 15-19 — Spring Break

May 27 — Last Day of School/Early Release for students

May 31 — Memorial Day

LEGEND

Faculty Day

National Holidays

School Breaks

Full Day Professional Growth

Early Release

School Starts/Ends

Parent/Teacher Conferences

Instructional Grading Periods

Period 1- Aug. 10- Oct. 9

Period 2- Oct. 19- Dec. 18

Period 3- Jan. 5- March 12

Period 4- March 22- May 27

Glendale Elementary School District

2021-2022 School Year

| Jul | y 20 | 21 | | | | 1 | Aug | gust | 202 | 1 | | | 2 | Se | pten | nber | 202 | 1 | | 3 |
|--|------------------------------------|-----------------------|----------|----------|--------------|---------------------|------------------|----------------------------------|---------------------|--------------|---------------|--------------------------|---------------------------------|---------------------------------------|-----------------------|--|-------------------------------|--------------------------------|--------------|---------------------------------|
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| 4 | 5 | 6 | 7 | 8 | 9 | 10 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 26 | 27 | 28 | 29 | 30 | | |
| | | | | | | | 29 | 30 | 31 | | | | | | | | | | | |
| Oct | obe | r 20 | 21 | | | 4 | Nov | /eml | oer 2 | 2021 | | | 5 | De | cem | ber | 2021 | | | 6 |
| S | М | Т | W | Th | F | Sa | S | М | Т | W | Th | F | Sa | S | М | Т | W | Th | F | Sa |
| | | | | | 1 | 2 | | 1 | 2 | 3 | 4 | 5 | 6 | | | | 1 | 2 | 3 | 4 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | _ 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 19 | 20 | 21 | 22 | 23 | | 25 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | 28 | 29 | 30 | | | | | 26 | 27 | 28 | 29 | 30 | 31 | |
| 31 | | | | | | | | | | | | | | | | | | | | |
| Jar | nuar | y 20 | 22 | | | 7 | Feb | ruai | ry 20 |)22 | | | 8 | Ma | arch | 202 | 2 | | | 9 |
| S | M | T | W | Th | F | Sa | S | М | T | W | Th | F | Sa | S | M | Т | W | Th | F | Sa |
| | | | | | | 1 | | | 1 | 2 | 3 | 4 | 5 | | | 1 | 2 | 3 | 4 | 5 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 9 | 10 | 11 | 12 | 12 | 14 | 15 | 13 | 14 | 15 | 16 | 17 | 18 | 40 | | | | | | 18 | 19 |
| 16 | 17 | | | | | | | | | | 17 | 10 | 19 | 13 | 14 | 15 | 16 | 17 | 10 | 17 |
| | 17 | 18 | 19 | 20 | 21 | 22 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 13 20 | 14 21 | 15 22 | 16 23 | 17 24 | 25 | 26 |
| 23 | 24 | 18 25 | 19 26 | 20 27 | 21 28 | 22 29 | 20 27 | 21 28 | 22 | | | | | | | | | | | |
| 23 30 | 24 31 | 25 | | | | | 27 | 28 | | | | | | 20 27 | 21 28 | 22 29 | 23 | 24 | | |
| 23 30 | 24 | 25 | | | | | 27 | | | | | | | 20 27 | 21 | 22 29 | 23 | 24 | | |
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| 23 30 Ap i | 24 31 il 2 0 | 25)22 | 26 | 27 | 28 | 10 | 27 Ma | 28 y 20 | 22 | 23 | 24 | 25 | 11 | 20 27 Ju | 21 28 ne 2 | 22 29 022 | 23 30 | 24 31 | 25 | 26 |
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| 23 30 Ap i | 24 31 il 2 (M | 25)22 T | 26 W | 27 Th | 28 F 1 | 29 10 Sa 2 | 27 May S 1 | 28 y 20 M 2 | 22 T | 23 W 4 | 24 Th 5 | 25 F 6 | 11 Sa 7 | 20 27 Ju S | 21 28 ne 2 M | 22 29 022 T | 23 30 W | 24 31 Th 2 | 25 F 3 | 26 12 Sa 4 |
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| 23 30 Apr S 3 10 | 24 31 ril 20 M 4 11 | 25 D22 T 5 12 | W 6 13 | 7 14 | F 1 8 15 | 10 Sa 2 9 | 27 May S 1 8 15 | 28 y 20 M 2 9 | 22 T 3 10 17 | W 4 11 18 | Th 5 12 19 | 25 F 6 13 20 | 26 11 Sa 7 14 21 | 20 27 Ju S 5 12 | 21 28 ne 2 M | 22 29 022 T 7 14 | 23 30 W 1 8 15 | 24 31 Th 2 9 16 | F 3 10 17 | 26 12 Sa 4 11 18 |

July 4 — Independence Day

July — New Teachers Report

Aug. 9 — School Starts

Sept. 3 - Professional Growth Day

Sept. 6 — Labor Day

Oct.7-8 — Parent/Teacher Conferences / Early Release

Oct. 11-15 — Fall Break Nov. 11 — Veterans Day

Nov. 24-26 — Thanksgiving Break

Dec. 20-Dec.31 — Winter Break

Jan. 3 - Professional Growth Day

Jan. 17 — Martin Luther King Jr. Day Holiday

Feb. 21 – Presidents Day

March 10-11- Parent/Teacher Conferences / Early Release

March 14-18 — Spring Break

May 26 — Last Day of School/Early Release for students

May 30 — Memorial Day

LEGEND

Faculty Day

National Holidays

School Breaks

Full Day Professional Growth

Early Release

School Starts/Ends

Parent/Teacher Conferences

Instructional Grading Periods

Period 1- Aug. 9- Oct. 8
Period 2- Oct. 18- Dec. 17
Period 3- Jan. 4- March 11
Period 4- March 21- May 26

ACTION AGENDA ITEM

| AGENDA NO: 5.F. TOPIC: Job Description - Licensed Professional Counselor |
|---|
| SUBMITTED BY: <u>Ms. Jacque Horine, Director of Human Resources</u> |
| RECOMMENDED BY: Ms. Deby Valadez, Assistant Superintendent for Human Resources |
| DATE ASSIGNED FOR CONSIDERATION: <u>February 20, 2020</u> |
| RECOMMENDATION: |
| It is recommended the Governing Board approve the new job description for Licensed Professional Counselor as presented. |

RATIONALE:

In an effort to increase the social emotional learning and mental health of GESD's students, the Behavioral Health and School Safety Department is requesting four (4) full-time (1.0 FTE) Licensed Professional Counselors. The Licensed Professional Counselor will provide direct counseling services to students to promote and support students' academic and social success. They will assist students by addressing the social-emotional-environmental issues that interfere with the educational process.

Licensed Professional Counselor

Purpose Statement

Responsible for providing counseling services to school site as well as support to other schools as needed.

Essential Functions

- Identifies and assesses the relevant factors involved in the problems of students referred because of learning, emotional, behavioral, social, physical, economic, cultural, or family difficulties.
- Provides intervention services with children and families that may include assessment, individual short-term or crisis counseling, group instruction, support groups, and home visitation.
- Identifies and refers students and parents to other community agencies as needed with administrator approval.
- Interacts effectively with other agencies or professionals in order to establish and implement a referral system as a support to the children and families.
- Provides information and consultation to teachers, administrators, family members, and significant others in regard to the intervention plan for the child receiving services.
- Attends Child Study and school meetings as directed.
- Maintains confidential documentation of student contacts: anecdotal records, phone calls, correspondence, conferences, staff contacts.
- Provides consultation, training, and updated resource information to district staff on intervention issues.
- Provide short-term counseling that will lead each student to increased personal growth, self understanding, and maturity.
- Coordinates intervention services with recommendations of treatment agencies when students return to school.
- Works with the truancy intervention specialist in helping solve truancy issues.
- Makes home visits with school staff as needed, both with intervention and school issues.
- Maintains close communication with building administration, psychologist, and Director of Exceptional Student Services.
- Documents and evaluates the effectiveness of services provided.
- Follows District policies, procedures, and directives in a timely and appropriate manner.
- Performs such other tasks as may be assigned.

Other Functions

- Performs other related duties as assigned for the purpose of ensuring the efficient and effective functioning of the work unit.
- Bilingual/Biliterate Spanish fluency is preferred to provide parents/guardians with in-themoment information.

Job Requirements: Minimum Qualifications

Skills, Knowledge and Abilities

SKILLS are required to perform multiple, technical tasks with a need to occasionally upgrade skills in order to meet changing job conditions. Specific skill based competencies required to satisfactorily perform the functions of the job include: operating standard office equipment including utilizing pertinent software applications; planning and managing projects and programs; overseeing program activities; developing effective working relationships; preparing and maintaining accurate records; administering personnel policies and procedures; and program evaluation and assessment techniques.

KNOWLEDGE is required to review and interpret highly technical information, write technical materials, and/or speak persuasively to implement desired actions; and analyze situations to define issues and draw conclusions. Specific knowledge based competencies required to satisfactorily perform the functions of the job include: pertinent laws, codes, policies, and/or regulations.

ABILITY is required to schedule a significant number of activities, meetings, and/or events; often gather, collate, and/or classify data; and use job-related equipment. Flexibility is required to independently work with others in a wide variety of circumstances; work with data utilizing defined but different processes; and operate equipment using a variety of standardized methods. Ability is also required to work with a significant diversity of individuals and/or groups; work with data of widely varied types and/or purposes; and utilize job-related equipment. Independent problem solving is required to analyze issues and create action plans. Problem solving with data frequently requires independent interpretation of guidelines; and problem solving with equipment is moderate to significant. Specific ability based competencies required to satisfactorily perform the functions of the job include: establishing and maintaining effective working relationships; meeting deadlines and schedules; setting priorities; working with multiple projects, frequent interruptions, and changing work priorities; working with detailed information/data and maintaining accurate records; maintaining confidentiality; and facilitating communication between persons with frequently divergent positions.

Responsibility

Responsibilities include: working independently under broad organizational guidelines to achieve unit objectives; directing other persons within a department, large work unit, and/or across several small work units. Utilization of resources from other work units is often required to perform the job's functions. There is some opportunity to impact the organization's services.

Work Environment

The usual and customary methods of performing the job's functions require the following physical demands: some lifting, carrying, pushing, and/or pulling, and significant fine finger dexterity. Generally, the job requires 60% sitting, 25% walking, and 15% standing. This job is performed in a generally clean and healthy environment.

Experience: Three years of K-12 teaching, counseling or related experience. **Education:**

Education: Licensed as a Professional Counselor by the Arizona Board of Behavioral Health Examiners

Equivalency:

Required Testing: Certificates and Licenses

Licensed as a Guidance Counselor by the Arizona Department of Education within three years of hire

Continuing Educ. / Training:

Maintains Certificates and/or Licenses

<u>Clearances</u>

- IVP Fingerprint Clearance Card
- Measles/Rubella Immunity/Vaccination
- Valid form I-9

FLSA Status Approval Date Salary Grade

Certified Salary Schedule

Licensed Professional Counselor Page 2 of 2

ACTION AGENDA ITEM

AGENDA NO: 6.A. TOPIC: 2019-2020 Expenditure Budget Revision #2

SUBMITTED BY: Ms. Valerie Caraveo, Director of Finance and Purchasing

RECOMMENDED BY: Mr. Mike Barragan, Assistant Superintendent for Finance and Auxiliary Services

DATE ASSIGNED FOR CONSIDERATION: February 20, 2020

RECOMMENDATION:

<u>It is recommended the Governing Board approve the 2019-2020 Expenditure Budget Revision #2 as presented.</u>

RATIONALE:

The administration committed to revising the budget in order to keep all stakeholders informed of the changes in the budget resulting from changes to the Average Daily Membership (ADM). The budget revision reflects a change in Revenue Control Limit (RCL) and in the Maintenance and Operation (M&O) override amount.

The Revised Budget #2 includes the following adjustments from Revised Budget #1:

| Increase in RCL | \$1,253,238 |
|---------------------------------------|-------------|
| Increase in M&O override amount | \$187,985 |
| Net change in General Budget Limit | \$1,441,223 |
| | |
| Restored Maintenance reductions | \$550,000 |
| Restored Transportation reductions | \$300,000 |
| Restored Business Services reductions | \$591,223 |

| DISTRICT NAME Glendale Elementary Sch | ool District |
|---------------------------------------|--------------|
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| CTD NUMBER | 070440000 |
|------------|-----------|
| CIDNUMBER | 0/0440000 |



FY 2020

STATE OF ARIZONA

SCHOOL DISTRICT ANNUAL EXPENDITURE BUDGET DISTRICTWIDE BUDGET

| | Revised #2 | | | | | |
|----------------------------------|---------------------|---------------------------|-------------------------|--|--|--|
| | Version | | | | | |
| BY THE | E GOVERNING B | OARD | | | | |
| We hereby certify that | the Budget for the | Fiscal Year 2020 w | as | | | |
| Proposed | Jui | June 27, 2019 | | | | |
| Adopted | Jul | ly 11, 2019 | | | | |
| Revised | Decei | mber 12, 2019 | | | | |
| | | Date | | | | |
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| The FY 2020 budget file for | the version describ | ped above will be up | loaded via | | | |
| the Common Logon on ADE | 's website by | te by February 21, 2020 . | | | | |
| | | Type the Date as M | M/DD/YYYY | | | |
| Superintendent Signature | | Busine | ss Manager Signature | | | |
| Cynthia Segotta-Jones | | | Valerie Caraveo | | | |
| Superintendent Name (Typed Name) | | | nager Name (Typed Name) | | | |
| Contact Employee: | Val | erie Caraveo | | | | |
| | | | | | | |

| EVENIES | AND PROPERTY TAYATION | |
|---------|-----------------------|--|

| 1. Total Budgeted Revenues for | Fiscal Ye | ar 2019 | \$ | 95,809,741 | | | |
|-----------------------------------|-------------|-----------|---------------------------|---------------------|-----------------------|--------|--------------|
| 2. Estimated Revenues by Source | ce for Fisc | al Year | 2020 (excluding prope | rty taxes) | _ | | |
| Local | 1000 | \$ | 364,608 | | | | |
| Intermediate | 2000 | \$ | 5,262,933 | | | | |
| State | 3000 | \$ | 60,608,297 | | | | |
| Federal | 4000 | \$ | | | | | |
| TOTAL | | \$ | 66,235,838 | | | | |
| 3. District Tax Rates for Prior a | nd Budget | Fiscal | Years (A.R.S. §15-903 | .D.4) | | | |
| | C | | Prior FY 2019 | , | Est. Budget FY 2020 | | |
| Primary Tax Rate: | | | 2.0158 | | 2.0188 | | |
| Secondary Tax Rates: | | | | | | | |
| M&O Override | | | 2.5488 | | 2.9985 | | |
| Special Program Override | | | | | | | |
| Capital Override | | | | | | | |
| Class A Bonds | | | | | | | |
| Class B Bonds | | | 1.4869 | | 1.7493 | | |
| CTED | | | | | | | |
| Desegregation | | | | | | | |
| Total Secondary Tax Rate | | | 4.0357 | | 4.7478 | | |
| OTAL BUDGETED EXPEND | ITURES A | AND A | GGREGATE SCHOO | OL DISTRICT B | UDGET LIMIT (A.R.S. § | 15-905 | 5.H) |
| | | | | | Budgeted Expenditures | | Budget Limit |
| 1. Maintenance and Operation I | Fund (from | n pages | 1, line 30 and 7, line 11 | .) 5 | 71,066,437 | \$ | 71,066,437 |
| 2. Unrestricted Capital Fund (fr | om pages | 4, line 1 | 0 and 8, line A.12) | 9 | 8,693,583 | \$ | 8,693,583 |
| 3. Federal Projects Other Than | Impact Aid | d (from | Budget, page 6, Federa | l Projects, line 18 | minus line 16) | \$ | 13,018,226 |
| 4. Total Aggregate School Distr | rict Budget | Limit (| (sum of lines 1 through | 3) | | \$ | 92,778,246 |
| | | | | | | | |
| VERAGE TEACHER SALAR | IES (A.R. | S. §15- | 903.E) | | | | |
| 1. Average salary of all teachers | | | | | | \$ | 46,862 |
| 2. Average salary of all teachers | s employed | l in FY | 2019 (prior year) | | | \$ | 44,630 |
| 3. Increase in average teacher sa | alary from | the pric | or year | | | \$ | 2,232 |
| 4. Percentage increase | | | | | | | 5% |
| omments on average salary calcu | lation (Op | tional): | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 5. Average salary of all teachers | | | | | | \$ | 40,492 |
| 6. Total percentage increase in a | average tea | cher sa | lary since FY 2018 | | | \$ | 16% |

| DISTRICT NAME Glendale Elementary | v School District | COUNTY Maricopa | CTD NUMBER | 070440000 | VERSION Revised #2 |
|-----------------------------------|-------------------|-----------------|------------|-----------|---------------------|
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DISTRICT CONTACT INFORMATION

| Superintendent |
|--|
| Executive Assistant to Superintendent |
| Chief Financial Officer |
| Business Manager |
| School District Employee Report (SDER) Coordinator |
| SPED Data Reporting Coordinator |
| AzEDS/ADM Data Coordinator |
| Transportation Data Reporting Coordinator |
| Governing Board Member |

| Prefix | First Name | Last Name | Suffix | Email Address | Telephone Number |
|--------|------------|---------------|--------|--------------------------|------------------|
| Mrs. | Cynthia | Segotta-Jones | | csegottajones@gesd40.org | 623-237-7136 |
| Ms. | Elizabeth | Powell | | epowell@gesd40.org | 623-237-7136 |
| Mr. | Mike | Barragan | | mbarragan@gesd40.org | 623-237-7110 |
| Mrs. | Valerie | Caraveo | | vcaraveo@gesd40.org | 623-237-7108 |
| Mrs. | Teresa | Wong | | twong@gesd40.org | 623-237-7106 |
| Mrs. | Carol | Lettieri | | clettieri@gesd40.org | 623-237-7141 |
| Ms. | Diane | Litwiller | | dlitwiller@gesd40.org | 623-237-7122 |
| Mr. | Christian | Miranda | | cmiranda@gesd40.org | 623-237-6266 |
| Mrs. | Sara | Smith | | sasmith@gesd40.org | |
| Mrs. | Brenda | Bartels | | bbartels@gesd40.org | |
| Mrs. | Mary Ann | Wilson | | mwilson@gesd40.org | |
| Mr. | Jamie | Aldama | | jaldama@gesd40.org | |
| Mrs. | Monica | Pimentel | | mpimentel@gesd40.org | |
| | | | | | |
| | | | | | |

| | SELECT from Dropdov | wn | |
|--|---------------------|----|--|
| Student Information Systems (SIS) Vendor | Edupoint (Synergy) | | |
| Accounting Information System | Infinite Visions | | |
| District's website home page address | www.gesd40.org | | |

DISTRICT NAME Glendale Elementary School District COUNTY Maricopa CTD NUMBER 070440000 VERSION Revised #2

FUND 001 (M&O)

MAINTENANCE AND OPERATION (M&O) FUND

| | | | | | Employee | Purchased | Supplies | | Total | S | % |
|--|-----|----------|----------|------------|------------|-------------|-----------|--------|------------|------------|-----------|
| | | FTE | | Salaries | Benefits | Services | | Other | Prior | Budget | |
| Expenditures | | Prior | Budget | | | 6300, 6400, | | | FY | FY | Increase/ |
| • | | FY | FY | 6100 | 6200 | 6500 | 6600 | 6800 | 2019 | 2020 | Decrease |
| 00 Regular Education | | | | | | | | | | | |
| 1000 Instruction | 1. | 516.50 | 443.50 | 20,651,899 | 7,234,663 | 1,181,797 | 545,377 | 3,000 | 31,217,915 | 29,616,736 | -5.1% |
| 2000 Support Services | | | | | | | | | | | |
| 2100 Students | 2. | 39.44 | 40.30 | 1,117,432 | 399,314 | 337,828 | 20,001 | 500 | 1,872,027 | 1,875,075 | 0.2% |
| 2200 Instructional Staff | 3. | 32.30 | 33.25 | 1,122,358 | 431,983 | 309,450 | 75,586 | 7,513 | 1,839,803 | 1,946,890 | 5.8% |
| 2300 General Administration | 4. | 8.50 | 8.50 | 774,335 | 616,390 | 111,276 | 8,733 | 18,447 | 1,627,519 | 1,529,181 | -6.0% |
| 2400 School Administration | 5. | 65.00 | 60.00 | 4,068,212 | 1,314,083 | 1,072 | 17,612 | 2,500 | 5,273,227 | 5,403,479 | 2.5% |
| 2500 Central Services | 6. | 31.00 | 32.50 | 1,738,709 | 1,633,987 | 1,022,593 | 100,000 | 32,419 | 4,468,942 | 4,527,708 | 1.3% |
| 2600 Operation & Maintenance of Plant | 7. | 141.50 | 143.50 | 4,138,276 | 1,272,515 | 2,193,735 | 2,625,359 | 6,571 | 11,451,743 | 10,236,456 | -10.6% |
| 2900 Other | 8. | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% |
| 3000 Operation of Noninstructional Services | 9. | 11.25 | 11.25 | 146,670 | 17,484 | 500 | 0 | 0 | 162,771 | 164,654 | 1.2% |
| 510 School-Sponsored Cocurricular Activities | 10. | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% |
| 520 School-Sponsored Athletics | 11. | 0.00 | 0.00 | 95,559 | 19,009 | 62,982 | 12,100 | 0 | 90,310 | 189,650 | 110.0% |
| 30 Other Instructional Programs | 12. | 0.00 | 0.00 | 28,577 | 5,799 | 0 | 0 | 0 | 0 | 34,376 | |
| 700, 800, 900 Other Programs | 13. | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% |
| Regular Education Subsection Subtotal (lines 1-13) | 14. | 845.49 | 772.80 | 33,882,027 | 12,945,227 | 5,221,233 | 3,404,768 | 70,950 | 58,004,257 | 55,524,205 | -4.3% |
| 200 and 300 Special Education | | | | | | | | | | | |
| 1000 Instruction | 15. | 157.56 | 150.55 | 4,762,532 | 1,752,705 | 1,412,399 | 5,822 | 0 | 7,885,086 | 7,933,458 | 0.6% |
| 2000 Support Services | | | | | | | | | | | |
| 2100 Students | 16. | 24.60 | 24.80 | 1,539,282 | 448,132 | 1,948,408 | 13,045 | 0 | 3,840,300 | 3,948,867 | 2.8% |
| 2200 Instructional Staff | 17. | 3.00 | 2.00 | 143,110 | 48,726 | 2,068 | 12,000 | 0 | 236,233 | 205,904 | -12.8% |
| 2300 General Administration | 18. | 0.00 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% |
| 2400 School Administration | 19. | 0.00 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% |
| 2500 Central Services | 20. | 0.00 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% |
| 2600 Operation & Maintenance of Plant | 21. | 0.00 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% |
| 2900 Other | 22. | 0.00 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% |
| 3000 Operation of Noninstructional Services | 23. | 0.00 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% |
| Subtotal (lines 15-23) | 24. | 185.16 | 177.35 | 6,444,924 | 2,249,563 | 3,362,875 | 30,867 | 0 | 11,961,619 | 12,088,229 | 1.1% |
| 100 Pupil Transportation | 25. | 72.94 | 70.56 | 1,587,681 | 661,503 | 203,340 | 331,006 | 3,000 | 2,916,653 | 2,786,530 | -4.5% |
| 510 Desegregation (from Districtwide Desegregation | | | | | | | | | | | |
| Budget, page 2, line 44) | 26. | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% |
| 30 Dropout Prevention Programs | 27. | 0.00 | | | | | | | 0 | 0 | 0.0% |
| 40 Joint Career and Technical Education and Vocational | | | | | | | | | | | |
| Education Center | 28. | 0.00 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% |
| 550 K-3 Reading Program | 29. | 13.00 | 13.00 | 500,307 | 167,166 | 0 | 0 | 0 | 641,521 | 667,473 | 4.0% |
| Total Expenditures (lines 14, and 24-29) | | | | | | | | | | | |
| (Cannot exceed page 7, line 11) | 30. | 1,116.59 | 1,033.71 | 42,414,939 | 16,023,459 | 8,787,448 | 3,766,641 | 73,950 | 73,524,050 | 71,066,437 | -3.3% |

The district has budgeted an amount in the M&O Fund equal to the General Budget Limit as calculated on page 7 of 8.

SPECIAL EDUCATION PROGRAMS BY TYPE (M&O Fund Programs 200 and 300)

(A.R.S. §§ 15-761 and 15-903)

- 1. Total All Disability Classifications
- 2. Gifted Education
- 3. Remedial Education
- 4. ELL Incremental Costs
- 5. ELL Compensatory Instruction
- 6. Vocational and Technical Education (non-CTED)
- 7. Career Education (non-CTED)
- 8. Career Technical Education (CTED)
- 9. Total (lines 1 through 8. Must equal total of line 24, page 1)

| Prior FY | Budget FY | _ |
|------------|------------------|----|
| 11,400,425 | 11,384,571 | 1. |
| 140,971 | 130,503 | 2. |
| 0 | | 3. |
| 420,223 | 480,571 | 4. |
| 0 | 92,584 | 5. |
| 0 | | 6. |
| 0 | | 7. |
| 0 | | 8. |
| | | |
| 11,961,619 | 12,088,229 | 9. |

Proposed Ratios for Special Education

(A.R.S. §§15-903.E.1 and 15-764.A.5)

Teacher-Pupil 1 to 18 Staff-Pupil 1 to 6

Estimated FTE Certified Employees

(A.R.S. §15-903.E.2)

| i | S. §13-903.E.2) | 1 1101 1 1 | Duaget 1 |
|---|---|------------|----------|
| | Number of FTE - Certified Employees | 757.00 | 693 |
| | Number of FTE - Certfied Purchased Services Personnel | | 32. |

Expenditures Budgeted for Audit Services

| M&O Fund - Nonfederal | 6350 | 51640 |
|-----------------------|------|-------|
| All Funds - Federal | 6330 | 4,100 |

FY 2020 Performance Pay (A.R.S. §15-920)

Amount Budgeted in M&O Fund for a Performance Pay Component

Do not report budgeted amounts for the Performance Pay Component of the Classroom Site Fund on this line.

Expenditures Budgeted in the M&O Fund for Food Service

Amount budgeted in M&O for Food Service (Fund 001, Function 3100) 183,969 (This amount will be used to determine district compliance with state matching requirements pursuant to Code of Federal Regulations (CFR) Title 7, §210.17(a)]

| | | Purchased Services Inte | | Interest on | st on Totals | | | | |
|---|-----|---|--|------------------|--------------|-----------------|-------------|------------|-----------|
| Expenditures | | Salaries | Employee Benefits | 6300, 6400, 6500 | Supplies | Short-Term Debt | Prior FY | Budget FY | Increase/ |
| | | 6100 | 6200 | 6810, 6890 | 6600 | 6850 | 2019 | 2020 | Decrease |
| Classroom Site Fund 011 - Base Salary | | | | | | | | | |
| 100 Regular Education | | | | | | | | | |
| 1000 Instruction | 1. | 2,198,443 | 97,822 | | | | 1,971,894 | 2,296,265 | 16.4% 1 |
| 2100 Support Services - Students | 2. | | | | | | 0 | 0 | 0.0% 2 |
| 2200 Support Services - Instructional Staff | 3. | | | | | | 0 | 0 | 0.0% 3 |
| Program 100 Subtotal (lines 1-3) | 4. | 2,198,443 | 97,822 | | | | 1,971,894 | 2,296,265 | 16.4% |
| 200 and 300 Special Education | | | | | | | | | |
| 1000 Instruction | 5. | 307,377 | 53,909 | | | | 310,251 | 361,286 | 16.4% 5 |
| 2100 Support Services - Students | 6. | | | | | | 0 | 0 | 0.0% |
| 2200 Support Services - Instructional Staff | 7. | | | | | | 0 | 0 | 0.0% 7 |
| Program 200 and 300 Subtotal (lines 5-7) | 8. | 307,377 | 53,909 | | | | 310,251 | 361,286 | 16.4% 8 |
| Other Programs (Specify) | | | | | | | | | |
| 1000 Instruction | 9. | 30,738 | 13,478 | | | | 37,969 | 44,216 | 16.5% |
| 2100 Support Services - Students | 10. | | | | | | 0 | 0 | 0.0% 1 |
| 2200 Support Services - Instructional Staff | 11. | | | | | | 0 | 0 | 0.0% 1 |
| Other Programs Subtotal (lines 9-11) | 12. | 30,738 | 13,478 | | | | 37,969 | 44,216 | 16.5% 1 |
| Total Expenditures (lines 4, 8, and 12) | 13. | 2,536,558 | 165,209 | | | | 2,320,114 | 2,701,767 | 16.4% 1 |
| Classroom Site Fund 012 - Performance Pay | | • | | | | | | * * | |
| 100 Regular Education | | | | | | | | | |
| 1000 Instruction | 14. | 5,522,858 | 1,109,256 | | | | 5,687,234 | 6,632,114 | 16.6% 1 |
| 2100 Support Services - Students | 15. | 2,641 | 528 | | | | 2,718 | 3,169 | 16.6% 1 |
| 2200 Support Services - Instructional Staff | 16. | 52,822 | 2,113 | | | | 47,108 | 54,935 | 16.6% |
| Program 100 Subtotal (lines 14-16) | 17. | 5,578,321 | 1,111,897 | | | | 5,737,060 | 6,690,218 | 16.6% |
| 200 and 300 Special Education | | <u> </u> | , , | | | | | | |
| 1000 Instruction | 18. | 792,326 | 148,319 | | | | 806,631 | 940,645 | 16.6% 1 |
| 2100 Support Services - Students | 19. | * | | | | | 0 | 0 | 0.0% 1 |
| 2200 Support Services - Instructional Staff | 20. | 5,283 | 1,057 | | | | 5,436 | 6,340 | 16.6% 2 |
| Program 200 and 300 Subtotal (lines 18-20) | 21. | 797,609 | 149,376 | | | | 812,067 | 946,985 | 16.6% 2 |
| Other Programs (Specify) | | * | | | | | | <u> </u> | |
| 1000 Instruction | 22. | 36,975 | 7,395 | | | | 38,048 | 44,370 | 16.6% 2 |
| 2100 Support Services - Students | 23. | * | , and the second | | | | 0 | 0 | 0.0% 2 |
| 2200 Support Services - Instructional Staff | 24. | | | | | | 0 | 0 | 0.0% 2 |
| Other Programs Subtotal (lines 22-24) | 25. | 36,975 | 7,395 | | | | 38,048 | 44,370 | 16.6% 2 |
| Total Expenditures (lines 17, 21, and 25) | 26. | 6,412,905 | 1,268,668 | | | | 6,587,175 | 7,681,573 | 16.6% 2 |
| Classroom Site Fund 013 - Other | | | | | | | , , | | |
| 100 Regular Education | | | | | | | | | |
| 1000 Instruction | 27. | 2,756,235 | 551,249 | | | | 2,868,089 | 3,307,484 | 15.3% 2 |
| 2100 Support Services - Students | 28. | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , , , | | | | 0 | 0 | 0.0% 2 |
| 2200 Support Services - Instructional Staff | 29. | 291,261 | 162,925 | | | | 393,848 | 454,186 | 15.3% 2 |
| Program 100 Subtotal (lines 27-29) | 30. | 3,047,496 | 714,174 | 0 | 0 | | 3,261,937 | 3,761,670 | 15.3% 3 |
| 200 and 300 Special Education | · | ,, | , ,,,, | | | | -, -, -, -, | - / /212 | |
| 1000 Instruction | 31. | 268,733 | 42,722 | | | | 270,078 | 311,455 | 15.3% 3 |
| 2100 Support Services - Students | 32. | , | ,,, | | | | 0 | 0 | 0.0% 3 |
| 2200 Support Services - Instructional Staff | 33. | | | | | | 0 | 0 | 0.0% 3 |
| Program 200 and 300 Subtotal (lines 31-33) | 34. | 268,733 | 42,722 | 0 | 0 | | 270,078 | 311,455 | 15.3% 3 |
| 530 Dropout Prevention Programs | | , | , | | | | ,,,, | , | |
| 1000 Instruction | 35. | | | | | | 0 | 0 | 0.0% 3 |
| Other Programs (Specify) | | | | | | | Ť | | |
| 1000 Instruction | 36. | 48,234 | 9,647 | | | | 50,191 | 57,881 | 15.3% |
| 2100, 2200 Support Serv. Students & Instructional Staff | 37. | ,201 | 3,017 | | | | 0 | 0 | 0.0% |
| Other Programs Subtotal (lines 36-37) | 38. | 48,234 | 9,647 | 0 | 0 | | 50,191 | 57,881 | 15.3% 3 |
| Total Expenditures (lines 30, 34, 35, and 38) | 39. | 3,364,463 | 766,543 | 0 | 0 | | 3,582,206 | 4,131,006 | 15.3% 3 |
| Total Classroom Site Funds (lines 13, 26, and 39) | 40. | 12,313,926 | 2,200,420 | 0 | 0 | | 12,489,495 | 14,514,346 | 16.2% 4 |

The district has budgeted an amount in Fund 011 equal to the Classroom Site Fund Budget Limit as calculated on Page 8 of 8.

The district has budgeted an amount in Fund 012 equal to the Classroom Site Fund Budget Limit as calculated on Page 8 of 8.

The district has budgeted an amount in Fund 013 equal to the Classroom Site Fund Budget Limit as calculated on Page 8 of 8.

FUND 610

UNRESTRICTED CAPITAL OUTLAY (UCO) FUND

| | | | | | | | () | | | |
|--|-----|---------|-----------------|--------------|---------------|------------------|------------------|-----------|-----------|-----------|
| | | | Library Books, | | | | | | | |
| | | | Textbooks, | | | | | Tota | ls | |
| | | | & Instructional | | Redemption of | | All Other | Prior | Budget | % |
| Expenditures | | Rentals | Aids (2) | Property (2) | Principal (3) | Interest (4) | Object Codes | FY | FY | Increase/ |
| | | 6440 | 6641-6643 | 6700 | 6831, 6832 | 6841, 6842, 6850 | (excluding 6900) | 2019 | 2020 | Decrease |
| Unrestricted Capital Outlay Override (1) | 1. | | | | | | | 0 | 0 | 0.0% |
| Unrestricted Capital Outlay Fund 610 (6) | | | | | | | | | | |
| 1000 Instruction | 2. | | 270,000 | 750,446 | | | | 1,586,414 | 1,020,446 | -35.7% |
| 2000 Support Services | | | | | | | | | | |
| 2100, 2200 Students and Instructional Staff | 3. | | 60,000 | 193,767 | | | | 613,943 | 253,767 | -58.7% |
| 2300, 2400, 2500, 2900 Administration | 4. | | | 4,306,865 | | | | 2,668,724 | 4,306,865 | 61.4% |
| 2600 Operation & Maintenance of Plant | 5. | | | 432,975 | | | | 432,416 | 432,975 | 0.1% |
| 2700 Student Transportation | 6. | | | 200,000 | | | | 176,817 | 200,000 | 13.1% |
| 3000 Operation of Noninstructional Services (5) | 7. | | | 3,500 | | | | 8,264 | 3,500 | -57.6% |
| 4000 Facilities Acquisition and Construction | 8. | | | 2,476,030 | | | | 777,406 | 2,476,030 | 218.5% |
| 5000 Debt Service | 9. | | | | | | | 0 | 0 | 0.0% |
| Total Unrestricted Capital Outlay Fund (lines 2-9) | 10. | 0 | 330,000 | 8,363,583 | 0 | 0 | 0 | 6,263,984 | 8,693,583 | 38.8% |

The district has budgeted an amount in the UCO Fund equal to the Unrestricted Capital Budget Limit as calculated on Page 8 of 8.

| (1) Amounts in the Unrestricted Capi | tal Outlay Override line 1 above must be | (5) Expenditures Budgeted i | in Unrestricted Capital Outlay (UCO) Fund for Food Service | | | | | |
|---|--|---|--|--|--|--|--|--|
| included in the appropriate individual la | ine items for Fund 610 and in the Budget | | | | | | | |
| Year Total Column. | | | Enter the amount budgeted in UCO for Food Service [Amount will be used to determine district compliance with state matching requirements pursuant to CFR Title 7, §210.17(a) | | | | | |
| (2) Detail by object code: | | | | | | | | |
| | Unrestricted | | | | | | | |
| | Capital Outlay | | | | | | | |
| 6641 Library Books | \$ 60,000 | (6) Expenditures, if any, budgeted in the Unrestricted Capital Outlay Fund on lines 2-9 for the K-3 Reading | | | | | | |
| 6642 Textbooks | 35,000 | Program as described in | A.R.S. §15-211. | | | | | |
| 6643 Instructional Aids | 235,000 | D | · | | | | | |
| 673X Furniture and Equipment | 4,306,865 | | | | | | | |
| 673X Vehicles | 200,000 | | | | | | | |
| 673X Tech Hardware & Software | 500,000 | | | | | | | |
| (3) Includes principal on Capital Equ | ity Fund loans of | , principal on capital leases of | , and principal on bonds of | | | | | |
| (4) Includes interest on Capital Equity Fund loans of | | , interest on capital leases of | , and interest on bonds of | | | | | |

OTHER FUNDS—REQUIRED CAPITAL EXPENDITURE DETAIL [(A.R.S. §15-904.(B)]

| Expenditures | | UNRESTRICTED (| | | UILDING | | L FACILITIES | | NT WAYS | |
|---|-----|----------------|-----------|-----------|-----------|----------|--------------|----------|-----------|----|
| | | Fund | | | d 630 | | d 695 | | 620 (2) | 4 |
| | | Prior FY | Budget FY | Prior FY | Budget FY | Prior FY | Budget FY | Prior FY | Budget FY | _ |
| Total Fund Expenditures | 1. | 6,263,984 | 8,693,583 | 3,670,348 | 9,656,174 | 0 | 0 | 548,000 | 558,000 | 1. |
| Select Object Codes Detail (1) | | | | | | | | | | |
| 6150 Classified Salaries | 2. | 0 | | 0 | 0 | 0 | 0 | 0 | | 2. |
| 6200 Employee Benefits | 3. | 0 | | 0 | 0 | 0 | 0 | 0 | | 3. |
| 6450 Construction Services | 4. | 0 | 1,210,688 | 1,947,435 | 7,061,174 | 0 | 0 | 548,000 | 558,000 | 4. |
| 6710 Land and Improvements | 5. | 0 | | 0 | | 0 | 0 | 0 | | 5. |
| 6720 Buildings and Improvements | 6. | 0 | 2,476,030 | 0 | | 0 | 0 | 0 | | 6. |
| 673X Furniture and Equipment | 7. | 636,909 | 4,306,865 | 0 | 1,550,000 | 0 | 0 | 0 | | 7. |
| 673X Vehicles | 8. | 148,040 | 200,000 | 1,722,913 | 0 | 0 | 0 | 0 | | 8. |
| 673X Technology Hardware & Software | 9. | 3,326,480 | 500,000 | 0 | 1,045,000 | 0 | 0 | 0 | | 9. |
| 6831, 6832 Redemption of Principal | 10. | 0 | | 0 | | 0 | 0 | 0 | | 1 |
| 6841, 6842, 6850 Interest | 11. | 0 | | 0 | | 0 | 0 | 0 | | 1 |
| Total (lines 2-11) | 12. | 4,111,429 | 8,693,583 | 3,670,348 | 9,656,174 | 0 | 0 | 548,000 | 558,000 | 13 |
| Total amounts reported on lines 2-11 above for: | | | | | | | | | | 1 |
| Renovation | 13. | 0 | 2,476,030 | 1,947,435 | 7,061,174 | | | 548,000 | 558,000 | 1. |
| New Construction | 14. | 0 | | 0 | | 0 | 0 | 0 | | 1 |
| Other | 15. | 0 | 6,217,553 | 1,722,913 | 2,595,000 | 0 | 0 | 0 | | 1 |
| Total (lines 13-15, must equal line 12) | 16. | 0 | 8,693,583 | 3,670,348 | 9,656,174 | 0 | 0 | 548,000 | 558,000 | 1 |

⁽¹⁾ Lines 2-11 may not include all budgeted expenditures of the fund. Total budgeted expenditures for each fund should be included on Line 1.

⁽²⁾ Amount budgeted on line 1 for the Adjacent Ways Fund that will result in a tax levy in FY 2020 55,353

| | SPECIAL PROJECTS | ſ | | | | | | OTHE | R FUNDS | | | |
|------|--|------|------------|-----------|-------------|------------|-----|------|--|------|-----------------|---------------|
| | | | | | | | | | | | Prior FY | Budget FY |
| | | | FTE | | TOTAL ALL 1 | FUNCTIONS | | 1. | 050 County, City, and Town Grants | 6000 | 0 | 0 1. |
| FEDI | CRAL PROJECTS | | Prior FY 1 | Budget FY | Prior FY | Budget FY | | 2. | 071 English Language Learner (1) | 6000 | 0 | 0 2. |
| 1. | 100-130 ESEA Title I - Helping Disadvantaged Children | 6000 | 65.04 | 57.35 | 7,788,413 | 7,253,825 | 1. | 3. | 072 Compensatory Instruction (1) | 6000 | 0 | 0 3. |
| 2. | 140-150 ESEA Title II - Prof. Dev. and Technology | 6000 | 6.00 | 4.00 | 633,009 | 751,938 | 2. | 4. | 500 School Plant (2) | 6000 | 60,000 | 70,000 4. |
| 3. | 160 ESEA Title IV - 21st Century Schools | 6000 | 0.18 | 0.50 | 894,326 | 708,305 | 3. | 5. | 510 Food Service | 6000 | 9,500,000 | 8,280,000 5. |
| 4. | 170-180 ESEA Title V - Promote Informed Parent Choice | 6000 | 0.00 | | 0 | | 4. | 6. | 515 Civic Center | 6000 | 35,000 | 35,000 6. |
| 5. | 190 ESEA Title III - Limited Eng. & Immigrant Students | 6000 | 3.60 | 3.60 | 596,667 | 361,387 | 5. | 7. | 520 Community School | 6000 | 450,000 | 402,000 7. |
| 6. | 200 ESEA Title VII - Indian Education | 6000 | 0.00 | | 0 | | 6. | 8. | 525 Auxiliary Operations | 6000 | 25,000 | 25,000 8. |
| 7. | 210 ESEA Title VI - Flexibility and Accountability | 6000 | 0.00 | | 0 | | 7. | 9. | 526 Extracurricular Activities Fees Tax Credit | 6000 | 205,000 | 200,000 9. |
| 8. | 220 IDEA Part B | 6000 | 64.38 | 67.31 | 2,968,166 | 2,686,065 | 8. | 10. | 530 Gifts and Donations | 6000 | 95,000 | 80,000 10. |
| 9. | 230 Johnson-O'Malley | 6000 | 0.00 | | 0 | | 9. | 11. | 535 Career & Tech. Ed. & Voc. Ed. Projects | 6000 | 0 | 0 11. |
| 10. | 240 Workforce Investment Act | 6000 | 0.00 | | 0 | | 10. | 12. | 540 Fingerprint | 6000 | 5,000 | 5,000 12. |
| 11. | 250 AEA - Adult Education | 6000 | 0.00 | | 0 | | 11. | 13. | 545 School Opening | 6000 | 0 | 0 13. |
| 12. | 260-270 Vocational Education - Basic Grants | 6000 | 0.00 | | 0 | | 12. | 14. | 550 Insurance Proceeds | 6000 | 50,000 | 0 14. |
| 13. | 280 ESEA Title X - Homeless Education | 6000 | 0.00 | | 0 | | 13. | 15. | 555 Textbooks | 6000 | 10,000 | 5,000 15. |
| 14. | 290 Medicaid Reimbursement | 6000 | 4.50 | 3.50 | 400,000 | 400,000 | 14. | 16. | 565 Litigation Recovery | 6000 | 0 | 0 16. |
| 15. | 374 E-Rate | 6000 | 0.00 | | 600,000 | 600,000 | 15. | 17. | 570 Indirect Costs | 6000 | 1,000,000 | 1,000,000 17. |
| 16. | 378 Impact Aid | 6000 | 0.00 | | 0 | · | 16. | 18. | 575 Unemployment Insurance | 6000 | 0 | 0 18. |
| 17. | 300-399 Other Federal Projects (Besides E-Rate & Impact Aid) | 6000 | 7.88 | 5.25 | 336,921 | 256,706 | 17. | 19. | 580 Teacherage | 6000 | 0 | 0 19. |
| 18. | Total Federal Project Funds (lines 1-17) | Ī | 151.58 | 141.51 | 14,217,502 | | 18. | 20. | 585 Insurance Refund | 6000 | 0 | 0 20. |
| STAT | E PROJECTS | Ī | | | | | | 21. | 590 Grants and Gifts to Teachers | 6000 | 0 | 0 21. |
| 19. | 400 Vocational Education | 6000 | 0.00 | | 0 | | 19. | 22. | 595 Advertisement | 6000 | 0 | 0 22. |
| 20. | 410 Early Childhood Block Grant | 6000 | 0.00 | | 0 | | 20. | 23. | 596 Career Technical Education | 6000 | 0 | 0 23. |
| 21. | 420 Ext. School Yr Pupils with Disabilities | 6000 | 0.00 | | 0 | | 21. | 24. | 639 Impact Aid Revenue Bond Building | 6000 | 0 | 0 24. |
| 22. | 425 Adult Basic Education | 6000 | 0.00 | | 0 | | 22. | 25. | 650 Gifts and Donations-Capital | 6000 | 0 | 0 25. |
| 23. | 430 Chemical Abuse Prevention Programs | 6000 | 0.00 | | 0 | | 23. | 26. | 660 Condemnation | 6000 | 0 | 0 26. |
| 24. | 435 Academic Contests | 6000 | 0.00 | | 0 | | 24. | 27. | 665 Energy and Water Savings | 6000 | 481,798 | 489,963 27. |
| 25. | 450 Gifted Education | 6000 | 0.00 | | 0 | | 25. | 28. | 686 Emergency Deficiencies Correction | 6000 | 0 | 0 28. |
| 26. | 456 College Credit Exam Incentives | 6000 | 0.00 | | 0 | | 26. | 29. | 691 Building Renewal Grant | 6000 | 280,000 | 200,000 29. |
| 27. | 457 Results-based Funding | 6000 | 0.00 | | 0 | | 27. | 30. | 700 Debt Service | 6000 | 2,284,551 | 2,170,000 30. |
| 28. | 460 Environmental Special Plate | 6000 | 0.00 | | 0 | | 28. | 31. | 720 Impact Aid Revenue Bond Debt Service | 6000 | 0 | 0 31. |
| 29. | 465-499 Other State Projects | 6000 | 11.40 | 4.70 | 150,000 | 100,697 | 29. | 32. | Other | 6000 | 100,000 | 32 |
| 30. | Total State Project Funds (lines 19-29) | | 11.40 | 4.70 | 150,000 | 100,697 | 30. | | INTERNAL SERVICE FUNDS 950-989 | L | • | |
| 31. | Total Special Projects (lines 18 and 30) | ľ | 162.98 | 146.21 | 14,367,502 | 13,118,923 | 31. | 1. | 950-52 Self-Insurance | 6000 | 13,000,000 | 13,000,000 1. |
| | | Ŀ | • | | | | | 2. | 955 Intergovernmental Agreements | 6000 | 0 | 0 2. |
| INST | RUCTIONAL IMPROVEMENT FUND (020) | | Prior FY | | Budget FY | | | 3. | 9_ OPEB | 6000 | 0 | 0 3. |
| 1. | Teacher Compensation Increases | 6000 | | 0 | 1 | 1. | | 4. | 901 Extended Day | 6000 | 120,000 | 120,000 4. |
| 2. | Class Size Reduction | 6000 | | 0 | 234,830 | 2. | | | • | | · | , |

INS

- 2. Class Size Reduction
- 3. Dropout Prevention Programs (M&O purposes)
- 4. Instructional Improvement Programs (M&O purposes)
- 5. Total Instructional Improvement Fund (lines 1-4)

| _ | Prior FY | Budget FY |
|------|----------|------------------|
| 6000 | 0 | 1 |
| 6000 | 0 | 234,830 2 |
| 6000 | 0 | 3 |
| 6000 | 650,000 | 234,830 4 |
| | 650,000 | 469,660 5 |

- (1) From Supplement, line 10 and line 20, respectively.
- (2) Indicate amount budgeted in Fund 500 for M&O purposes

CALCULATION OF FY 2020 GENERAL BUDGET LIMIT (A.R.S. §15-947.C)

| | | | ` " | , | | A. Maintenance nd Operation | | B. Unrestricted Capital Outlay |
|------|-------|---|---------------|------------------------|----------|-----------------------------------|---------|--------------------------------------|
| *1. | | 2020 Revenue Control Limit (RCL) n APOR55 tab, page 4) | \$ | 61,692,362 | \$ | 59,558,123 | \$ | 2,134,239 |
| *2 | . (a) | FY 2020 District Additional Assistance (DAA) (from APOR55 tab, page 5) | \$ | 5,107,489 | | | | |
| | | DAA Reduction for State Budget Adjustments (from APOR55 tab, page 5) | | 1,647,756 | | | | |
| | | Total DAA (line 2.a minus 2.b) | \$ | 3,459,733 | | | | 3,459,733 |
| *3. | | 2020 Override Authorization (A.R.S. §§15-481 and 15-482 or 1 | | | | | | |
| | | n applies, see Calculations page, Calculation of Maximum Over | | | | | | |
| | | nall School Adjustment, line 6 and Calculation of Small School A Maintenance and Operation | Adjustment | Phase Down Limit, line | 0) | 9,253,854 | | |
| | | Unrestricted Capital Outlay | | | | 7,233,634 | | |
| | | Special Program | | | | | | |
| *4 | | ll School Adjustment for Districts with a Student Count of 125 | | | | | <u></u> | _ |
| | | 12 (A.R.S. §15-949) (Up to \$50,000 if no election is chosen for | - | | | | | |
| *5 | | ulations page, Calculation of Small School Adjustment Phase D ton Revenue (A.R.S. §§15-823 and 15-824) | own Limit, | line 6) | | | | |
| . 3. | | to in Revenue (A.R.S. §§13-823 and 13-824) Il (Do not include full-day kindergarten or summer school tuitie | on) | | | | | |
| | | Individuals and Other Private Sources | on) | | | | | |
| | ` / | Other Arizona Districts | | | | | | |
| | (c) | Out-of-State Districts and Other Governments | | | | | | |
| | State | | | | | | | |
| | ` / | Certificates of Educational Convenience (A.R.S. §§15-825, 15 | | <i>'</i> | | | | |
| | | e Assistance (A.R.S. §15-976) and Special Ed. Voucher Paymer | | | | | | |
| *7. | | ease Authorized by County School Superintendent for Accommo | | | | | | |
| | _ | to exceed amount on Calculations page, Calculation of M&O Fu | und Budget | Balance | | | | |
| 8 | | yforward, line 15(e)] (A.R.S. §15-974.B) get Increase for: | | | | | | |
| 0. | | Desegregation Expenditures (A.R.S. §15-910.G-K) | | | | | | |
| * | (b) | Tuition Out Debt Service (from Calculations page, Calculation High School Students, line 5) (A.R.S. §15-910.M) | of Tuition | Out for | | 0 | | |
| * | (c) | Budget Balance Carryforward (from Calculations page, Calcul Balance Carryforward, line 13) (A.R.S. §15-943.01) | ation of M& | O Fund Budget | | 2,744,423 | | |
| | (d) | Dropout Prevention Programs (Laws 1992, Ch. 305, §32 and L | aws 2000, 0 | Ch. 398, §2) | | | | |
| | | Registered Warrant or Tax Anticipation Note Interest Expense FY 2018 (A.R.S. §15-910.N) | Incurred in | | | | | |
| * | (f) | Joint Career and Technical Education and Vocational Education | on Center (A | .R.S. §15-910.01) | | | | |
| * | | FY 2019 Performance Pay Unexpended Budget Carryforward Calculation of M&O Fund Budget Balance Carryforward, line | | | | 0 | | |
| | 200 | Excessive Property Tax Valuation Judgments (A.R.S. §§42-16 | | | | | | |
| | | Transportation Revenues for Attendance of Nonresident Pupils | | | | | | |
| *9. | | stment to the General Budget Limit (A.R.S. §§15-272, 15-905.) ade year(s) and descriptions, as applicable. | M, 15-910.0 | 2, and 15-915) | | | | |
| | | Prior Year Over Expenditures/Resolutions: | | | | | | |
| | () | | | | | | | |
| | (b) | Decrease for Transfer from M&O to Energy and Water Saving | s Fund | | | (489,963) | | |
| | (c) | Increase for Energy and Water Savings Fund Transfer to M&C |) | | | | | |
| | | Noncompliance Adjustment | | | | | | |
| | | ADM/Transportation Audit Adjustment | | | | | | |
| ±10 | | Other: | - 2015 1 | 10 CL 1 0C | | | | 401 440 |
| | | mated Allocation of Additional Funding (2016 Prop 123 & Law | s 2015, 1st S | o.s., Cn. 1, 96) | | | | 481,448 |
| 11. | | 2020 General Budget Limit (column A, lines 1 through 10) | | | ¢ | 71.066.427 | | |
| 12 | | S. §15-905.F) (page 1, line 30 cannot exceed this amount) | 1 through 1 |)) | <u>ъ</u> | 71,066,437 | | |
| 12. | | 1 Amount to be Used for Capital Expenditures (column B, lines R.S. §15-905.F) (to page 8, line A.11) | ı unougn I | <i>))</i> | | | \$ | 6,075,420 |

^{*} Subject to adjustment prior to May 15 as allowed by A.R.S. Revisions are described in the instructions for these lines, as needed.

CALCULATION OF FY 2020 UNRESTRICTED CAPITAL BUDGET LIMIT AND CLASSROOM SITE FUND BUDGET LIMIT (A.R.S. §15-947.D and A.R.S. §15-978)

UNRESTRICTED CAPITAL BUDGET LIMIT

| A. 1 | . FY 2019 Unrestricted Capital Budget Limit (UCBL) | |
|------|--|-----------------|
| | (from FY 2019 latest revised Budget, page 8, line A.12) | \$ 6,399,258 |
| 2 | . Total UCBL Adjustment for prior years as notified by ADE on BUDG75 report (For budget | _ |
| | adoption, use zero.) | |
| 3 | . Adjusted Amount Available for FY 2019 Capital Expenditures (line A.1 + A.2) | \$ 6,399,258 |
| 4 | . Amount Budgeted in Fund 610 in FY 2019 | |
| | (from FY 2019 latest revised Budget, page 4, line 10) | \$ 6,399,258 |
| 5 | Lesser of line A.3 or the sum of line A.4 and any positive adjustment on line A.2 | \$ 6,399,258 |
| 6 | FY 2019 Fund 610 Actual Expenditures (For budget adoption use actual expenditures | _ |
| | to date plus estimated expenditures through fiscal year-end.) | \$ 3,793,445 |
| 7 | . Unexpended Budget Balance in Fund 610 (line A.5 minus A.6) If negative, use zero in | |
| | calculation, but show negative amount here in parentheses. | \$ 2,605,813 |
| 8 | . Interest Earned in Fund 610 in FY 2019 | \$ 12,350 |
| 9 | . Monies deposited in Fund 610 from School Facilities Board for donated land (A.R.S. §15-2041.F) | \$ |
| 10 | . Adjustment to UCBL for FY 2020 (A.R.S. §15-905.M) Include year(s) and descriptions, as applicable. | |
| | (a) Prior Year Over Expenditures/Resolutions: | |
| | | \$ |
| | (b) ADM/Transportation Audit Adjustment | \$ |
| | (c) Other: | \$ |
| 11 | . Amount to be Used for Capital Expenditures (from page 7, line 12) | \$ 6,075,420 |
| 12 | . FY 2020 Unrestricted Capital Budget Limit (lines A.7 through A.11) (1) | \$ 8,693,583 |

CLASSROOM SITE FUND BUDGET LIMIT

| | <u>.</u> | | | | |
|----|--|--------------|--------------|--------------|----------------|
| | | | | | |
| | | Fund 011 | Fund 012 | Fund 013 | Total Fund 010 |
| B. | 1. FY 2019 Classroom Site Fund Budget Limit (from FY 2019 latest revised Budget, page 8, line B.7) | | | | |
| | | 2,317,611 | 6,701,825 | 3,562,993 | 12,582,429 |
| | FY 2019 Actual Expenditures (For budget adoption use actual expenditures to date plus estimated expenditures | | | | |
| | through fiscal year-end.) | 843,595 | 1,475,753 | 1,887,488 | 4,206,836 |
| | 3. Unexpended Budget Balance (line B.1 minus B.2) | 1,474,016 | 5,226,072 | 1,675,505 | 8,375,593 |
| | 4. Interest Earned in the Classroom Site Fund in FY 2019 | | | | 0 |
| | 5. FY 2020 Classroom Site Fund Allocation (provided by ADE, based on \$434) Enter the total allocation in the Total Fund 010 column. Funds 011, 012, and 013 will automatically calculate. | 1,227,750.31 | 2,455,500.62 | 2,455,500.62 | 6,138,751.54 |
| | 6. Adjustments to FY 2020 Classroom Site Fund Budget Limit (2) | , ,,, | ,, | ,, | 0 |
| | | | | | |
| | 7. FY 2020 Classroom Site Fund Budget Limit (Sum of lines B.3 through B.6) (3) | 2,701,767 | 7,681,573 | 4,131,006 | 14,514,345 |

⁽¹⁾ The amount budgeted on page 4, line 10 cannot exceed this amount.

⁽²⁾ This line may be used to recapture lost CSF budget capacity that resulted from underbudgeting in prior fiscal years.

⁽³⁾ The amounts budgeted on page 3, lines 13, 26, 39, and 40 cannot exceed the respective amounts on this line.

SUPPLEMENT TO SCHOOL DISTRICT ANNUAL EXPENDITURE BUDGET FOR DISTRICTS THAT BUDGET FOR ENGLISH LANGUAGE LEARNERS (A.R.S. §§15-756.04 and 15-756.11)

| | | | | Employee | Purchased | | | | To | tals | |
|--|--------|--------|----------|----------|-------------|----------|----------|-------|-------|--------|-----------|
| English Language Learners Supplement | F' | ГЕ | Salaries | Benefits | Services | Supplies | Property | Other | Prior | Budget | % |
| | Prior | Budget | | | 6300, 6400, | | | | FY | FY | Increase/ |
| Expenditures | FY | FY | 6100 | 6200 | 6500 | 6600 | 6700 | 6800 | 2019 | 2020 | Decrease |
| English Language Learner Fund 071 (A.R.S. §15-756.04) | | | | | | | | | | | |
| 1000 Instruction | . 0.00 | | | | | | | | 0 | (| 0.0% 1. |
| 2000 Support Services | | | | | | | | | | | |
| 2100 Students | . 0.00 | | | | | | | | 0 | (| 0.0% 2. |
| 2200 Instructional Staff 3 | . 0.00 | | | | | | | | 0 | (| 0.0% 3. |
| 2300 General Administration 4 | . 0.00 | | | | | | | | 0 | (| 0.0% 4. |
| 2400 School Administration 5 | . 0.00 | | | | | | | | 0 | (| 0.0% 5. |
| 2500 Central Services 6 | . 0.00 | | | | | | | | 0 | (| 0.0% 6. |
| 2600 Operation & Maintenance of Plant | . 0.00 | | | | | | | | 0 | (| 0.0% 7. |
| 2700 Student Transportation 8 | . 0.00 | | | | | | | | 0 | (| 0.0% 8. |
| 2900 Other 9 | . 0.00 | | | | | | | | 0 | (| 0.0% 9. |
| Total (lines 1-9) (to Budget, page 6, Other Funds, line 2) | . 0.00 | 0.00 | 0 | 0 | 0 | 0 | | (| 0 | (| 0.0% |
| Compensatory Instruction Fund 072 (A.R.S. §15-756.11) | | | | | | | | | | | |
| 1000 Instruction | 0.00 | | | | | | | | 0 | (| 0.0% 1 |
| 2000 Support Services | | | | | | | | | | | |
| 2100 Students 12 | 0.00 | | | | | | | | 0 | (| 0.0% 12 |
| 2200 Instructional Staff 13 | . 0.00 | | | | | | | | 0 | (| 0.0% 13 |
| 2300 General Administration 14 | . 0.00 | | | | | | | | 0 | (| 0.0% 14 |
| 2400 School Administration 15 | . 0.00 | | | | | | | | 0 | (| 0.0% 1: |
| 2500 Central Services 16 | . 0.00 | | | | | | | | 0 | (| 0.0% 10 |
| 2600 Operation & Maintenance of Plant | . 0.00 | | | | | | | | 0 | (| 0.0% 1 |
| 2700 Student Transportation 18 | . 0.00 | | | | | | | | 0 | (| 0.0% 18 |
| 2900 Other 19 | . 0.00 | | | | | | | | 0 | (| 0.0% |
| Total (lines 11-19) (to Budget, page 6, Other Funds, line 3) | . 0.00 | 0.00 | 0 | 0 | 0 | 0 | | (| 0 | (| 0.0% 20 |

SUMMARY OF SCHOOL DISTRICT PROPOSED EXPENDITURE BUDGET

 CTD NUMBER
 070440000

 VERSION
 Revised #2

I certify that the Budget of Glendale Elementary School District, Maricopa County for fiscal year 2020 was officially revised by the Governing Board on June 27, 2019, and that the complete Revised Expenditure Budget may be reviewed by contacting Valerie Caraveo at the District Office, telephone (623) 237-7108 during normal business hours.

President of the Governing Board

| 1. Average Daily Membership: | | Prior Year | Budget Year | 4. Average Teacher Salaries (A.R.S. §15-903.E) | |
|---|---------------|--------------|---------------------|--|--------|
| | 2018 ADM | 2019 ADM | 2020 ADM | 1. Average salary of all teachers employed in FY 2020 (budget year) | 46,862 |
| A 44 31 | | | | 2. Average salary of all teachers employed in FY 2019 (prior year) | 44,630 |
| Attending | 11,978.649 | 11,330.839 | 10,834.312 | 3. Increase in average teacher salary from the prior year | 2,232 |
| 2. Tax Rates: | | Prior FY | Est. Budget FY | 4. Percentage increase | 5% |
| Primary Rate (equalization formula funding and budget add-ons not required to be in secondary rate) | | 2.0158 | 2.0188 | Comments on average salary calculation (Optional): | |
| Secondary Rate (voter-approved o | | | | | |
| and Career Technical Education Disdesegregation, if applicable) | stricts, and | 4.0357 | 4.7478 | | |
| 3. Budgeted Expenditures and Bu | udget Limits: | Budgeted | 4.7470 | | |
| | J | Expenditures | Budget Limit | | |
| Maintenance & Operation Fund | | 71,066,437 | 71,066,437 | | |
| Classroom Site Fund | | 14,514,346 | 14,514,345 | 5. Average salary of all teachers employed in FY 2018 | 40,492 |
| Unrestricted Capital Outlay Fund | i | 8,693,583 | 8,693,583 | 6. Total percentage increase in average teacher salary since FY 2018 | 16% |

| | MAINTE | NANCE AND OF | PERATION EXPI | ENDITURES | | | |
|---|-------------|--------------|---------------|------------|------------|------------|------------------------|
| | Salaries an | d Benefits | Otl | her | то | ΓAL | % Inc./(Decr.) from |
| | Prior FY | Budget FY | Prior FY | Budget FY | Prior FY | Budget FY | Prior FY |
| 100 Regular Education | | | | | | | |
| 1000 Instruction | 30,212,601 | 27,886,562 | 1,005,314 | 1,730,174 | 31,217,915 | 29,616,736 | -5.1% |
| 2000 Support Services | | | | | | | |
| 2100 Students | 1,545,148 | 1,516,746 | 326,879 | 358,329 | 1,872,027 | 1,875,075 | 0.2% |
| 2200 Instructional Staff | 1,652,487 | 1,554,341 | 187,316 | 392,549 | 1,839,803 | 1,946,890 | 5.8% |
| 2300, 2400, 2500 Administration | 10,242,508 | 10,145,716 | 1,127,180 | 1,314,652 | 11,369,688 | 11,460,368 | 0.8% |
| 2600 Oper./Maint. of Plant | 5,353,454 | 5,410,791 | 6,098,289 | 4,825,665 | 11,451,743 | 10,236,456 | -10.6% |
| 2900 Other | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% |
| 3000 Oper. of Noninstructional Services | 162,276 | 164,154 | 495 | 500 | 162,771 | 164,654 | 1.2% |
| 610 School-Sponsored Cocurric. Activities | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% |
| 620 School-Sponsored Athletics | 0 | 114,568 | 90,310 | 75,082 | 90,310 | 189,650 | 110.0% |
| 630, 700, 800, 900 Other Programs | 0 | 34,376 | 0 | 0 | 0 | 34,376 | |
| Regular Education Subsection Subtotal | 49,168,474 | 46,827,254 | 8,835,783 | 8,696,951 | 58,004,257 | 55,524,205 | -4.3% |
| 200 and 300 Special Education | | | | | | | |
| 1000 Instruction | 6,573,785 | 6,515,237 | 1,311,301 | 1,418,221 | 7,885,086 | 7,933,458 | 0.6% |
| 2000 Support Services | | | | | | | |
| 2100 Students | 2,038,576 | 1,987,414 | 1,801,724 | 1,961,453 | 3,840,300 | 3,948,867 | 2.8% |
| 2200 Instructional Staff | 205,498 | 191,836 | 30,735 | 14,068 | 236,233 | 205,904 | -12.8% |
| 2300, 2400, 2500 Administration | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% |
| 2600 Oper./Maint. of Plant | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% |
| 2900 Other | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% |
| 3000 Oper. of Noninstructional Services | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% |
| Special Education Subsection Subtotal | 8,817,859 | 8,694,487 | 3,143,760 | 3,393,742 | 11,961,619 | 12,088,229 | 1.1% |
| 400 Pupil Transportation | 2,325,336 | 2,249,184 | 591,317 | 537,346 | 2,916,653 | 2,786,530 | -4.5% |
| 510 Desegregation | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% |
| 530 Dropout Prevention Programs | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% |
| 540 Joint Career and Technical Education | | | | | | | |
| and Vocational Education Center | 0 | 0 | 0 | 0 | 0 | 0 | 0.0% |
| 550 K-3 Reading Program | 641,521 | 667,473 | 0 | 0 | 641,521 | 667,473 | 4.0% |
| TOTAL EXPENDITURES | 60,953,190 | 58,438,398 | 12,570,860 | 12,628,039 | 73,524,050 | 71,066,437 | -3.3% |

| TOTAL EXPENDITURES BY FUND | | | | | | | | | | |
|-----------------------------|-------------|------------|------------------------|-----------------------|--|--|--|--|--|--|
| | Budgeted Ex | penditures | \$ Increase/(Decrease) | % Increase/(Decrease) | | | | | | |
| Fund | Prior FY | Budget FY | from Prior FY | from Prior FY | | | | | | |
| Maintenance & Operation | 73,524,050 | 71,066,437 | (2,457,613) | -3.3% | | | | | | |
| Instructional Improvement | 650,000 | 469,660 | (180,340) | -27.7% | | | | | | |
| English Language Learner | 0 | 0 | 0 | 0.0% | | | | | | |
| Compensatory Instruction | 0 | 0 | 0 | 0.0% | | | | | | |
| Classroom Site | 12,489,495 | 14,514,346 | 2,024,851 | 16.2% | | | | | | |
| Federal Projects | 14,217,502 | 13,018,226 | (1,199,276) | -8.4% | | | | | | |
| State Projects | 150,000 | 100,697 | (49,303) | -32.9% | | | | | | |
| Unrestricted Capital Outlay | 6,263,984 | 8,693,583 | 2,429,599 | 38.8% | | | | | | |
| New School Facilities | 0 | 0 | 0 | 0.0% | | | | | | |
| Adjacent Ways | 548,000 | 558,000 | 10,000 | 1.8% | | | | | | |
| Debt Service | 2,284,551 | 2,170,000 | (114,551) | -5.0% | | | | | | |
| School Plant Fund | 60,000 | 70,000 | 10,000 | 16.7% | | | | | | |
| Auxiliary Operations | 25,000 | 25,000 | 0 | 0.0% | | | | | | |
| Bond Building | 3,670,348 | 9,656,174 | 5,985,826 | 163.1% | | | | | | |
| Food Service | 9,500,000 | 8,280,000 | (1,220,000) | -12.8% | | | | | | |
| Other | 15,831,798 | 15,536,963 | (294,835) | -1.9% | | | | | | |

| M&O FUND SPECIAL EDUCATION | ON PROGRAMS BY | TYPE | | |
|---|----------------|------------|--|--|
| Program (A.R.S. §§15-761 and 15-903) | Prior FY | Budget FY | | |
| Total All Disability Classifications | 11,400,425 | 11,384,571 | | |
| Gifted Education | 140,971 | 130,503 | | |
| Remedial Education | 0 | 0 | | |
| ELL Incremental Costs | 420,223 | 480,571 | | |
| ELL Compensatory Instruction | 0 | 92,584 | | |
| Vocational and Technical Education (non-CTED) | 0 | 0 | | |
| Career Education (non-CTED) | 0 | 0 | | |
| Career Technical Education (CTED) | 0 | 0 | | |
| TOTAL | 11,961,619 | 12,088,229 | | |

| PROPOSED STAFFING SUMMARY | | | | | | | | |
|--|-------------------------------------|--------------|-----------|----------|-----------|--|--|--|
| Staff Type | Purchased Services Personnel FTE | Employee FTE | Total FTE | Staff-Pu | pil Ratio | | | |
| Certified | | | | | | | | |
| Superintendent, Principals, Other Administrators | 0 | 55 | 55 | 1 to | 197.0 | | | |
| Teachers | | 640 | 640 | 1 to | 16.9 | | | |
| Other | | 95 | 95 | 1 to | 114.0 | | | |
| Subtotal | 0 | 790 | 790 | 1 to | 13.7 | | | |
| Classified | | | | | | | | |
| Managers, Supervisors, Directors | 0 | 14 | 14 | 1 to | 773.9 | | | |
| Teachers Aides | 0 | 133 | 133 | 1 to | 81.5 | | | |
| Other | | 246 | 246 | 1 to | 44.0 | | | |
| Subtotal | 0 | 393 | 393 | 1 to | 27.6 | | | |
| TOTAL | 0 | 1,183 | 1,183 | 1 to | 9.2 | | | |
| Special Education | | | | | | | | |
| Teacher | | 161 | 161 | 1 to | 18.0 | | | |
| Staff | | 25 | 25 | 1 to | 6.0 | | | |

CTD NUMBER 070440000 VERSION Revised #2

FY 2020 Truth in Taxation Work Sheet (A.R.S. §15-905.01)

| 1. | | | \$ | 1,131,000 | |
|----------|---|--|---------------|-------------|--------------------------|
| 2. 3. | Deduction for discontinued programs Adjusted FY 2020 TNT Base Limit | No budget on lines 4 - 7 below. Click here | s | 1,131,000 | |
| | · | for Instructions | | 1,131,000 | Primary Property Tax Rat |
| Y 202 | 0 Budgeted Expenditures | | | | Related to Budgeted |
| 4. | Desegregation (no longer a primary levy, must be zero) | | \$ | 0 | Expenditures 0.0000 |
| 5. | Dropout Prevention (from page 1, line 27) | | Ψ | 0 | 0.0000 |
| 6. | | | | 0 | 0.0000 |
| 7. | | | | 0 | 0.0000 |
| djustr | nents for FY 2019 Expenditures | | | | |
| 8. | Desegregation, Dropout Prevention, and Joint Career and Technica Vocational Education Center | al Education and | | | |
| | a. FY 2019 Total Actual Expenditures for programs above | \$ | | | |
| | b. Sum of FY 2019 original budget amounts for programs above (from FY 2019 TNT work sheet, sum of lines 4, 5, and 6) | 0 | | | |
| | c. Expenditures over/(under) original budget (line 8.a minus line | 8.b) | \$ | 0 | |
| 9. | Small School Adjustment | | | | |
| | a. FY 2019 final budget for Small School Adjustment b. FY 2019 original budget for Small School Adjustment (from | \$ | | | |
| | FY 2019 TNT work sheet, line 7) | \$0 | | | |
| | c. Amount over/(under) budget for Small School Adjustment (line 9.a minus line 9.b) | e | \$ | 0 | |
| 10. | Total (add lines 4 through 7 and line 8.c. and line 9.c.) | | \$ | 0 | |
| 11. | Excess over Truth in Taxation Limit (1) | | | | |
| | (Line 10 minus line 3. If negative, enter zero.) | | \$ | 0 | |
| 12. | Amount to be Levied in FY 2020 for Adjacent Ways | | | | |
| | pursuant to A.R.S. §15-995 (from page 5, footnote 2) (1) | | \$ | 55,353 | 0.0002 |
| 13. | Amount to be Levied in FY 2020 for Liabilities in Excess | | Φ. | | 0.0000 |
| | of the Budget pursuant to A.R.S. §15-907 (1) | | \$ | | 0.0000 |
| Calcula | tions for Truth in Taxation Notice | | | | |
| A. | Sum of lines 11, 12, and 13 | | \$ | 55,353 | |
| B.1. | Current Assessed Value | | \$ | 310,039,429 | |
| B.2. | (Line 3 divided by line B.1) x \$10,000 | | \$ | 36.4792 (2) | |
| C.1. | Sum of lines 3, 11, 12, and 13 | | \$ | 1,186,353 | |
| C.2. | (Line C.1 divided by line B.1) x \$10,000 | | \$ | 38.2646 (2) | |

⁽¹⁾ If an amount on line 11, 12, or 13 is greater than zero, the district must publish a Truth in Taxation Hearing Notice as described in A.R.S. §15-905.01.

^{(2) \$10,000} is used in these calculations to determine the amounts to include on the truth in taxation hearing notice for a \$100,000 home, as property taxes on residential properties are levied at 10% of the assessed valuation per A.R.S. §42-15003.

DATA ENTRY SHEET

| FY 2020 LEGISLATIVE AMOUNTS | | |
|--|----------------|--|
| Base Level Amount (A.R.S. §15-901, as amended by Laws 2019, Ch. 265, §7) | \$ 4,150.43 | |
| State Support Level per Route Mile (A.R.S. §15-945, as amended by Laws 2019, Ch. 265, §10) | | |
| 0.5 mile or less OR more than 1.0 mile | \$ 2.69 | |
| More than 0.5 mile through 1.0 mile | \$ 2.20 | |
| Qualifying Tax Rate for districts except career technical education districts | 1.8954 | |

UNWEIGHTED STUDENT COUNT

All districts must complete lines 1 through 6 below.

Prior years ADM amounts (lines 1 and 2) are used to calculate district additional assistance (DAA), including DAA growth factor if applicable, in accordance with A.R.S. §15-961. Estimated current year ADM (lines 3 through 6) is used to calculate the Group A weighted student count included in the Base Support Level calculation on the APOR55 tab, page 4.

| | Prior Years ADM (A.R.S. §§15-901 and 15-961) | PSD | K-8 | 9-12 | Total |
|-----------|---|--------|------------|-------|------------|
| <u>1.</u> | FY 2018 100th-Day ADM | | | | 11,902.556 |
| <u>2.</u> | FY 2019 100th-Day ADM | 82.369 | 11,248.470 | | 11,330.839 |
| | Current Year ADM (A.R.S. §§15-943 and 15-808) | | | | |
| <u>3.</u> | FY 2020 Estimated Non-AOI Student Count | 79.664 | 10,734.730 | | 10,814.394 |
| <u>4.</u> | FY 2020 Estimated AOI Full-Time Student Count | | | | 0.000 |
| <u>5.</u> | FY 2020 Estimated AOI Part-Time Student Count | | | | 0.000 |
| 6. | Total FY 2020 Estimated Student Count | 79.664 | 10,734.730 | 0.000 | 10,814.394 |

STUDENT COUNT BY CATEGORY

Student counts used to calculate the Group B weighted add-on count used in calculating the Base Support Level.

| | | | | AOI Part- |
|------------|---|---------------|---------------|--------------|
| | | Non-AOI | AOI Full-Time | Time Student |
| | | Student Count | Student Count | Count |
| <u>7.</u> | K-3 Reading | 4,145.682 | | |
| 8. | K-3 | 4,145.682 | | |
| <u>9.</u> | ELL | 1,753.112 | | |
| <u>10.</u> | HI | 0.170 | | |
| 11. | MD-R, A-R, and SID-R | 47.161 | | |
| <u>12.</u> | MD-SC, A-SC, and SID-SC | 105.420 | | |
| <u>13.</u> | MD-SSI | 2.000 | | |
| 14. | OI-R | 5.000 | | |
| 15. | OI-SC | 16.266 | | |
| 16. | P-SD | 19.649 | | |
| 17. | DD*, ED, MIID, SLD, SLI*, and OHI | 1,173.201 | | |
| 18. | ED-P | 6.940 | | |
| 19. | MOID | 14.800 | | |
| 20. | VI | 0.110 | | |
| 21. | Total Add-on Count (lines 7 through 20) | 11,435.193 | 0.000 | 0.000 |
| | *School aged students only | • | | |

ADJUSTMENTS TO BASE SUPPORT LEVEL/BASE REVENUE CONTROL LIMIT (A.R.S. §15-944.E)

| | 0.0 - 1.1- | sivis to biss settout LL (LL biss ILL (Livel continue Livini (Livins 310) | | | | | |
|-----------|------------|--|-------------|--|--|--|--|
| <u>1.</u> | | Check box if district is designated as a small isolated district by the State Board of Education. (A.R.S. §15-901) | | | | | |
| <u>2.</u> | X | Check box if the district has been approved for additional monies for teacher compensation by the State Board of Education. (A.R.S. §15-952) | | | | | |
| <u>3.</u> | | Check box if the district has been approved to provide 200 days of instruction by ADE. (A.R.S. §15-902.04) | | | | | |
| 4. | Adjusted | FY 2020 Base Level Amount | \$4,202.31 | | | | |
| <u>5.</u> | Actual T | eacher Experience Index (TEI) from FY 2019 Teacher Experience Report (if actual TEI is less than 1.0000 use 1.0000) (A.R.S. §15-941) | 1.0000 | | | | |
| <u>6.</u> | FY 2018 | actual non-federal audit expenditures from all funds (A.R.S. §15-914.F) | \$44,000.00 | | | | |
| <u>7.</u> | FY 2018 | actual federal audit expenditures from all funds | \$4,100.00 | | | | |
| 8. | FY 2018 | actual total audit expenditures from all funds (line 6 plus line 7) | \$48,100.00 | | | | |

TRANSPORTATION (A.R.S. §§15-816.01, 15-945, as amended by Laws 2019, Ch. 265, §10, and 15-946)

| <u>1.</u> | FY 2019 Approved Daily Route Miles | 2,037.50 |
|-----------|---|----------|
| <u>2.</u> | Number of Eligible Students Transported in FY 2019 | 2,168.00 |
| <u>3.</u> | FY 2019 Annual Expenditure for Bus Tokens | \$0.00 |
| <u>4.</u> | FY 2019 Annual Expenditure for Bus Passes | \$0.00 |
| <u>5.</u> | Actual Route Miles traveled in July and August 2018 to Transport Pupils w/Disabilities for Extended School Year | 1,266.00 |
| 6. | Estimated Route Miles Traveled in June 2019 to Transport Pupils w/Disabilities for Extended School Year | 1,013.00 |

OTHER INFORMATION

| L Capital Transportation Adjustment (A.R.S. §15-963.B) a. PSD | |
|---|----------------|
| b. K-8 | |
| c. 9-12 | |
| 2. Actual DAA State Budget Reduction Amount calculated by ADE (leave blank for budget adoption) | · |
| a. PSD and K-8 | \$1,647,755.66 |
| b. 9-12 | |
| 3. Consolidation/Unification Increase for Transitional Costs incurred in first year (A.R.S. §§15-912 and 15-912.01) | |

2019 Primary Assessed Valuation (AV2) 2019 Salt River Project (SRP) Valuation 2019 Government Property Lease Excise Tax Assessed Valuation

2019 Primary Assessed Valuation (AV)

| 8. Adjustments to the General Budget Limit (from FY 2019 BUDG75) | |
|---|--|
| | |
| 9. FY 2019 M&O Fund actual expenditures (from FY 2019 AFR) | |
| 10. FY 2019 M&O Fund Actual Expenditures (if any) for: | |
| a. Special Program Override | |
| b. Desegregation (A.R.S. §15-910) | |
| c. Tuition Out Debt Service | |
| d. Dropout Prevention Programs | |
| e. Joint Career and Technical Education and Vocational Education Center (A.R.S. §15-910.01) | |
| f. Performance Pay (A.R.S. §15-920) | |
| 11. Budget Balance Carryforward transferred to the School Opening Fund (if any) | |

\$310,039,429

| istrict Name Glendale Elementary School District | | County | Maricopa | | CTD Number_ Version | 070440000 Revised #2 |
|--|---------------------------------------|---|--|-------------------------|------------------------|-------------------------|
| | DATA ENT | RY SHEET | | | _ | |
| DISTRICTS RECEIVING FEDERAL IMPACT AID I | REVENUES (A.F | R.S. §15-905.R): | | | | |
| 12. FY 2020 Impact Aid Revenue | | | | | | |
| 13. Impact Aid revenue deposited in FY 2020 to the Impact | | | | | | |
| Impact Aid revenue transferred in FY 2020 to the M& Impact Aid revenue transferred in FY 2020 to the M& | | | | <u> </u> | | |
| 16. FY 2019 Ending Cash Balance in the Impact Aid Fund | | | | | | |
| DISTRICTS ORED ATING LINDED THE BROWISION | NC OF THE CM | ALL SCHOOL A | DHICTMENT | (A D C C15 040). | | |
| DISTRICTS OPERATING UNDER THE PROVISION Check box if the district previously operated | | | | | | |
| Check box if the district previously operated current year ADM. The phase down limit for | | | | | | |
| appropriate section of the Calculations page. | | - | | | | |
| | 11 . 1 . | | (A. D. C. 015.0 | 10 G 1 E) | EVI | |
| 8. Enter the fiscal year that the district exceeded the allow 9. For unified districts that qualified for a phase down lin | | | | | FY | |
| the nonqualifying K-8 or 9-12 weighted student count | | | | E attroumere to | | |
| NOTE OF CHEENING BOLL AD HIGH MENT BALL THE | O THETON I OG | C / A Th. C. 001 7 0 | | • | | |
| DISTRICTS NEEDING BSL ADJUSTMENT DUE TO | | , 00 | | | | |
| Only complete this section if the district receives less to state because the district of residence began to offer in | | | | S | | |
| previously offered. | struction in one of | more mgn senoor | grade levels not | | | |
| o D | · · · · · | | | | Tyv-I | |
| 0. Base year - the fiscal year before the other district began Base year Attending ADM Grades 9-12 | in to offer instructi | on | | | FY | |
| 2. Number of tuitioned students lost in the year after the b | base year due to di | strict of residence | offering instruct | ion in Grades 9- | | |
| 12 not offered previously | | | | | | |
| Tuition received in base year Tuition received in fiscal year after base year | | | | | | |
| | | 4:6- :-:- | :C:-1b1 | | | |
| Check box if the district lost student count red district pursuant to A.R.S. §15-450 | sulting from the fo | ormation of a joir | it uniffed school | | | |
| 6. Additional number of tuitioned students lost in the second | ond year after the l | pase year (Type 0 | 5 districts only) | | | |
| 7. Additional number of tuitioned students lost in the thir | | | | | | |
| DE 02 DICTRICT INFORMATION | | | | | | |
| PE 03 DISTRICT INFORMATION | | | | | | |
| . High School Student Count Transported by District of | | | | .C) | | |
| Tuition Out for High School Students (A.R.S. §§15-44 | | 0.M, and 15-951 Tuition Out |): Debt Service | M&O & UCO | | |
| | Attending District CTD | High School | Per Pupil | M&O & UCO, Per Pupil | | |
| Attending District Name | Number | Count | Tuition | Tuition | | |
| Use lines 2.a through 2.e for budget adoption (as necessar | y) | • | • | - | | |
| a. | <u> </u> | | | | | |
| b. | | | | | | |
| | | | | | | |
| c. | V. | | | | | |
| c. d. e. | | | | | | |
| d. | | | | | | |
| d. e. se lines 2.f through 2.j for budget revision (as necessary) | | | | | | |
| d. e. se lines 2.f through 2.j for budget revision (as necessary) f. 0 | 0 | | | | | |
| d. e. Use lines 2.f through 2.j for budget revision (as necessary) f. 0 g. 0 | 0 | | | | | |
| d. e. Use lines 2.f through 2.j for budget revision (as necessary) f. 0 | 0 | | | | | |
| d. e. Use lines 2.f through 2.j for budget revision (as necessary) f. 0 g. 0 h. 0 | 0 0 | | | | | |
| d. c. Jse lines 2.f through 2.j for budget revision (as necessary) f. 0 g. 0 h. 0 i. 0 j. 0 | 0 0 0 0 0 0 | | | | / | |
| d. e. Use lines 2.f through 2.j for budget revision (as necessary) f. 0 g. 0 h. 0 i. 0 | 0 0 0 0 0 0 | | e unification of the | te high school district | . (A.R.S. §15-448.J) | |
| d. e. Use lines 2.f through 2.j for budget revision (as necessary) f. 0 g. 0 h. 0 i. 0 j. 0 Check box for Type 03 districts no longer w | 0 0 0 0 0 | district due to the | | ne high school district | . (A.R.S. §15-448.J) | |
| d. e. Use lines 2.f through 2.j for budget revision (as necessary) f. 0 g. 0 h. 0 i. 0 j. 0 Check box for Type 03 districts no longer w | 0 0 0 0 0 | district due to the | | ne high school district | . (A.R.S. §15-448.J) | |
| d. e. Use lines 2.f through 2.j for budget revision (as necessary) f. 0 g. 0 h. 0 i. 0 j. 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | district due to the | .S. §15-974) | te high school district | . (A.R.S. §15-448.J) | |
| d. e. Use lines 2.f through 2.j for budget revision (as necessary) f. 0 g. 0 h. 0 i. 0 j. 0 Check box for Type 03 districts no longer w | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | district due to the ATION (A.R. ommodation dist | .S. §15-974) cricts only. | Ü | , | |
| d. e. Use lines 2.f through 2.j for budget revision (as necessary) f. 0 g. 0 h. 0 i. 0 j. 0 Check box for Type 03 districts no longer w COMMODATION DISTRICT (TYPE 0) Check box if the district offers instruction in | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | district due to the ATION (A.R ommodation dist | .S. §15-974) cricts only. commodation dist | Ü | , | |
| d. e. Jose lines 2.f through 2.j for budget revision (as necessary) f. g. 0 h. 0 i. j. Check box for Type 03 districts no longer w COMMODATION DISTRICT (TYPE 0) Check box if the district offers instruction in Only accommodation districts with a student count of the count o | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | district due to the ATION (A.R ommodation dist | .S. §15-974) cricts only. commodation dist | Ü | , | |

CALCULATIONS

CALCULATION OF SUPPORT LEVEL WEIGHTS (GROUP A WEIGHTS)

| | | DESIGNATED AS | SISOLATED | NOT DESIGN | |
|--|---|---------------|-----------|------------|---------|
| | | K-8 | 9-12 | K-8 | 9-12 |
| Student Count 0.001-99.999 | | | | | |
| Support Level Weight | | 1.559 | 1.669 | 1.399 | 1.559 |
| Student Count 100.000-499.999 | | | | | |
| Student Count Constant | | 500.000 | 500.000 | 500.000 | 500.000 |
| Student Count | - | 0.000 | 0.000 | 0.000 | 0.000 |
| Difference | = | 0.000 | 0.000 | 0.000 | 0.000 |
| Weight Adjustment Factor | x | 0.0005 | 0.0005 | 0.0003 | 0.0004 |
| Support Level Weight Increase | = | 0.000 | 0.000 | 0.000 | 0.000 |
| Support Level Weight | + | 1.358 | 1.468 | 1.278 | 1.398 |
| Adjusted Support Level Weight | = | 0.000 | 0.000 | 0.000 | 0.000 |
| Student Count 500.000-599.999 | | | | | |
| Student Count Constant | | 600.000 | 600.000 | 600.000 | 600.000 |
| Student Count | - | 0.000 | 0.000 | 0.000 | 0.000 |
| Difference | = | 0.000 | 0.000 | 0.000 | 0.000 |
| Weight Adjustment Factor | x | 0.0020 | 0.0020 | 0.0012 | 0.0013 |
| Support Level Weight Increase | = | 0.000 | 0.000 | 0.000 | 0.000 |
| Support Level Weight | + | 1.158 | 1.268 | 1.158 | 1.268 |
| Adjusted Support Level Weight | = | 0.000 | 0.000 | 0.000 | 0.000 |
| Student Count 600.000 or More | | | | | |
| Support Level Weight | | | | 1.158 | 1.268 |
| Career Technical Education District | | | | | |
| Support Level Weight (A.R.S. §15-943.02) | | | | | 1.339 |

OTHER CALCULATIONS

1. Portion of BSL/BRCL from total K-3 and total K-3 Reading weighted student counts:

2. Additional Tax in Districts Ineligible for Equalization Assistance, Amount to be Levied and Paid to the State (A.R.S. §15-992)

CALCULATION OF DISTRICT ADDITIONAL ASSISTANCE (DAA) PER STUDENT COUNT AMOUNTS (A.R.S. §§15-951.C and 15-962.01) TABLE TO CALCULATE DAA PER STUDENT COUNT

| | | K-8 | | 9-12 |
|---|---|-----------|------|---------|
| FY 2020 Student Count (2019 ADM): .001 - 99.999 | | | | |
| DAA per Student Count | | \$ 544.58 | \$ | 601.24 |
| 2. FY 2020 Student Count (2019 ADM): 100.000 - 499.999 | | | | |
| a. Student Count Constant | | 500.000 | | 500.000 |
| b. Student Count | - | 0.000 | - | 0.000 |
| c. Difference | = | 0.000 | = | 0.000 |
| d. Weight Adjustment Factor | x | 0.0003 | x | 0.0004 |
| e. Support Level Weight Increase | = | 0.000 | = | 0.000 |
| f. Support Level Weight | + | 1.278 | + | 1.398 |
| g. Adjusted Support Level Weight | = | 0.000 | = | 0.000 |
| h. Support Level Amount | x | \$ 389.25 | x \$ | 405.59 |
| i. DAA per Student Count | = | \$ 0.00 | = \$ | 0.00 |
| 3. FY 2020 Student Count (2019 ADM): 500.000 - 599.999 | | • | | • |
| a. Student Count Constant | | 600.000 | | 600.000 |
| b. Student Count | - | 0.000 | | 0.000 |
| c. Difference | = | 0.000 | = | 0.000 |
| d. Weight Adjustment Factor | x | 0.0012 | x | 0.0013 |
| e. Support Level Weight Increase | = | 0.000 | = | 0.000 |
| f. Support Level Weight | + | 1.158 | + | 1.268 |
| g. Adjusted Support Level Weight | = | 0.000 | = | 0.000 |
| h. Support Level Amount | x | \$ 389.25 | x \$ | 405.59 |
| i. DAA per Student Count | = | \$ 0.00 | = \$ | 0.00 |
| 4. FY 2020 Student Count (2019 ADM): 600.000 or More & Career Technical Education Districts | | • | | |
| DAA per Student Count | | \$ 450.76 | \$ | 492.94 |

shown here in parentheses.)

| CAL | CULATION OF MAINTENANCE AND OPERATION (M&O) FUND BUDGET BALANCE CARRYFORWARD (| A.R | R.S. §15-943.01) |
|-----------|--|-----|------------------|
| 1. | General Budget Limit (GBL) (from FY 2019 latest revised Budget, page 7, line 11) | \$ | 73,524,050.00 |
| <u>2.</u> | Adjustments to the GBL (from FY 2019 BUDG75) | \$ | 0.00 |
| 3. | Adjusted GBL | \$ | 73,524,050.00 |
| 4. | Budgeted M&O expenditures (from FY 2019 latest revised Budget, page 1, line 30, Total Budget Year Column) | \$ | 73,524,050.00 |
| 5. | Adjustments to the GBL (from line 2) | \$ | 0.00 |
| 6. | Adjusted Budgeted Expenditures | \$ | 73,524,050.00 |
| 7. | Lesser of the Adjusted GBL (line 3) or the Adjusted Budgeted Expenditures (line 6) | \$ | 73,524,050.00 |
| 8. | FY 2019 M&O Fund actual expenditures (from FY 2019 AFR) | \$ | 0.00 |
| 9. | Budget Balance (line 7 minus line 8) (If negative, zero is shown. Any negative amount is shown here in parentheses.) \$ \\$ | \$ | 73,524,050.00 |

Note: For lines 10.a through 10.f the FY 2019 actual expenditures are deducted from the budget amount. If the result is negative, zero is shown.

| TO THE STATE OF TH | T77.004 | | | | |
|--|--------------|-----------|--------|-----------------|------|
| 10. FY 2019 Actual Expenditures: | FY 201 | 9 Budget | Actual | Unexpended Br | |
| a. Special Program Override | \$ | 0.00 - \$ | 0.00 | = \$ (| 0.00 |
| b. Desegregation | \$ | 0.00 - \$ | 0.00 | = \$ (| 0.00 |
| c. Tuition Out Debt Service | \$ | 0.00 - \$ | 0.00 | = \$ | 0.00 |
| d. Dropout Prevention Programs | \$ | 0.00 - \$ | 0.00 | = \$ | 0.00 |
| e. Joint Career and Technical Education and Vocational Education Center | \$ | 0.00 - \$ | 0.00 | = \$ (| 0.00 |
| f. Performance Pay | \$ | 0.00 - \$ | 0.00 | = \$ (| 0.00 |
| g. Total Budget Balance Deductions (lines 10.a through 10.f) | • | | | = \$ | 0.00 |
| 11. Budget Balance after Deductions (If negative, the district does not have any budget balance to care | ry forward.) | | | \$ 73,524,050 | 0.00 |
| 12. Budget Balance Carryforward transferred to the School Opening Fund (not to exceed the lesser of | line | | | | |
| 11 or the FY 2019 M&O Fund ending cash balance) | | | | - \$ | 0.00 |
| 13. Actual Budget Balance Carryforward to be used in M&O Fund (for GBL calculation on page 7, lin | ne 8.c) | | : | = \$ 73,524,050 | 0.00 |
| | | | | | |
| 14. Accommodation District Cash Balance Carryforward | | | | | |
| a. M&O Fund cash balance as of June 30, 2019 | | | | \$ | 0.00 |
| b. Actual Budget Balance Carryforward | | | | - \$ | 0.00 |
| c. Remaining M&O Cash Balance | | | : | = \$ (| 0.00 |
| 15. Accommodation District Maximum RCL Addition that may be authorized by County School Superior | erintendent: | | | | |
| a. The amount on line 14.c or | | \$ | 0.00 | | |
| b. 10% of the FY 2020 RCL calculated using the district's 2019 ADM | | \$ | 0.00 | | |
| c. Up to 5% of the FY 2020 RCL calculated pursuant to A.R.S. §15-482.B | | + \$ | 0.00 | | |
| d. Result (line 15.b plus line 15.c) | | = \$ | 0.00 | | |
| e. The lesser of line 15.a or 15.d | | | | \$ | 0.00 |
| | | | | L | |

| istrict Name Glendale Elementary School District | County Maricopa | CTD Number | 070440000 |
|--|-----------------|------------|------------|
| | | Version | Davisad #2 |

CALCULATIONS

CALCULATION OF THE AMOUNT AVAILABLE TO BE SPENT IN THE IMPACT AID FUND (A.R.S. §15-905.R)

| | FY 2020 Impact Aid Revenue | | \$ | 0.00 |
|-----------|--|-----|----|------|
| 2. | Impact Aid revenue deposited in FY 2020 to the Impact Aid Revenue Bond Debt Service Fund for principal and interest | | | |
| | payments | - ! | \$ | 0.00 |
| 3. | TRCL/TSL Difference \$ 0.00 | | | |
| <u>.</u> | Impact Aid revenue transferred in FY 2020 to the M&O Fund to provide cash for the TRCL/TSL difference calculated on line 3 | - [| \$ | 0.00 |
| <u>.</u> | Impact Aid revenue transferred in FY 2020 to the M&O Fund to reduce or eliminate taxes | - 3 | \$ | 0.00 |
| <u>5.</u> | FY 2019 Ending Cash Balance in the Impact Aid Fund | + 3 | \$ | 0.00 |
| 7 | FV 2020 Amount Available to be Spent in the Impact Aid Fund (on page 6 Federal Projects line 16) | = 5 | S | 0.00 |

CALCULATION OF SMALL SCHOOL ADJUSTMENT PHASE DOWN LIMIT

Applies to any district that operated under the provisions of the small school adjustment (A.R.S. §15-949.A), and exceeded the allowable student counts for the first time before FY 2000. Districts that operated under the provisions of a small school adjustment and exceeded the allowable student counts for the first time after FY 1999, should refer to the next section to calculate their maximum override.

If in FY 2020, the K-8 student count is greater than 125 but less than 154, or the 9-12 student count is greater than 100 but less than 176, the district may continue to adopt a budget using a small school adjustment on page 7, line 4 of up to \$50,000 without an election. **OR** If the district holds an override election as provided in A.R.S. §15-481, the district may include up to the amount calculated below on page 7, line 3(a). **For purposes of small school adjustment, the FY 2020 student count is the 2019 ADM.**

| | A district whose student count K-8 has exceeded 125 but is less than 154 may determine the small school adjustment phase down as follows: a. Phase down base b. FY 2020 K-8 student count c. Small school student count limit d. Student count above the small school limit e. Adjusted Support Level Weight (See Table I at right for calculation) f. Weighted student count above small school limit g. Base Level Amount h. Phase down reduction factor i. Grades K-8 small school adjustment phase down limit | \$ - \$ | 0.00 0.00 |
|----|---|----------------|------------------------------|
| 2. | A unified or union high school district whose student count in grades 9-12 has exceeded 100 but is less than 176 may determine the small school adjustment phase down as follows: a. Phase down base b. FY 2020 9-12 student count c. Small school student count limit d. Student count above the small school limit e. Adjusted Support Level Weight (See Table II at right for calculation) f. Weighted student count above small school limit g. Base Level Amount x 0.000 | \$ | 350,000.00 |
| | h. Phase down reduction factor i. Grades 9-12 small school adjustment phase down limit | \$ \$ | 0.00 |
| 4. | For unified districts that qualified for a phase down limit for K-8 or 9-12 but not both, enter 10% of the RCL attributable to the nonqualifying K-8 or 9-12 weighted student count as provided in A.R.S. §15-971(B)(2)(a). Allowable Small School Adjustment, subject to an election 10% of the District's Total RCL Maximum override, subject to an election (Greater of line 4 or line 5) | \$ \$ \$ | 0.00 0.00 0.00 0.00 |

ADJUSTMENT

Applies to any district that operated under the provisions of a small school adjustment (A.R.S. §15-949.A) and exceeded the allowable student counts for the first time after FY 1999. Districts that operated under the provisions of the small school adjustment and exceeded the allowable student counts for the first time before FY 2000, should refer to the section above.

If in FY 2020, the K-8 student count is greater than 125 but less than 181, or the 9-12 student count is greater than 100 but less than 185, the district may hold an override election as provided in A.R.S. §15-481. The maximum amount the district may budget on Budget, page 7, line 3(a), subject to an override election, is the amount calculated below. For purposes of small school adjustment, the FY 2020 student count is the 2019 ADM.

| 1. | A district whose K-8 student count has exceeded 125, but is less than 181 may determine the maximum small school adjustment of | override as follows | : | |
|----|---|---------------------|----|------|
| | a. FY 2020 K-8 student count | 0.000 | | |
| | b. Small school student count limit | 125.000 | | |
| | c. Student count above the small school limit = | 0.000 | | |
| | d. Phase-down factor | 0.0045 | | |
| | e. Result | 0.0000 | | |
| | f. Maximum Percent Increase to apply to RCL (.35 minus line 1.e) | 0.0000 | | |
| | g. K-8 Revenue Control Limit x | 0.00 | | |
| | h. K-8 small school budget override limit (line 1.fx line 1.g) (If less than zero, zero is entered) | | \$ | 0.00 |
| 2. | A district whose 9-12 student count has exceeded 100, but is less than 185 may determine the maximum small school adjustment | override as follows | s: | |
| | a. FY 2020 9-12 student count | 0.000 | | |
| | b. Small school student count limit | 100.000 | | |
| | c. Student count above the small school limit = | 0.000 | | |
| | d. Phase-down factor | 0.0065 | | |
| | e. Result | 0.0000 | | |
| | f. Maximum Percent Increase to apply to RCL (.65 minus line 2.e) | 0.0000 | | |
| | g. 9-12 Revenue Control Limit x | 0.00 | | |
| | h. 9-12 small school budget override limit (line 2.f x line 2.g) (If less than zero, zero is entered) | | \$ | 0.00 |
| 3. | For unified districts that qualified for a phase down limit for K-8 or 9-12 but not both, enter 10% of the RCL attributable to the no | onqualifying K-8 | | |
| _ | or 9-12 weighted student count as provided in A.R.S. §15-971(B)(2)(a). | | \$ | 0.00 |
| 4. | Allowable Small School Adjustment, subject to an election (line 1.h plus line 2.h plus line 3) | | \$ | 0.00 |
| 5. | 10% of the District's Total RCL | | \$ | 0.00 |
| - | With the state of | | • | 0.00 |

CALCULATIONS

CALCULATION OF TUITION OUT FOR HIGH SCHOOL STUDENTS (A.R.S. §§15-448.J, 15-824, 15-910.M, and 15-951) For Common School Districts NOT within a High School District (Type 03)

LINES 1 AND 2 ARE FOR BUDGET ADOPTION

1. Increase to the GBL for Debt Service Tuition Outside the RCL

| | | | A | В | C | D | |
|----|-------------------------|---------------|-------------|-----------------------------|--------------------|-------------------------|-----------------|
| Ī | | | m :: 0 : | | | Per Pupil Tuition in | |
| | | Attending | Tuition Out | | | Excess of Debt | |
| | | District CTD | High School | Debt Service | Debt Service | Service Limit | Increase to GBL |
| | Attending District Name | Number | Count | Per Pupil Tuition | Tuition Limit | (B-C) | (A x D) |
| a. | 0 | 0 | 0.000 | 0.00 | 0.00 | 0.00 | 0.00 |
| b. | 0 | 0 | 0.000 | 0.00 | 0.00 | 0.00 | 0.00 |
| c. | 0 | 0 | 0.000 | 0.00 | 0.00 | 0.00 | 0.00 |
| d. | 0 | 0 | 0.000 | 0.00 | 0.00 | 0.00 | 0.00 |
| e. | 0 | 0 | 0.000 | 0.00 | 0.00 | 0.00 | 0.00 |
| f. | Total High | School Count: | 0.000 | | | | |
| g. | | | In | crease to GBL for Debt Serv | ice Tuition Outsid | le the RCL (to line 5): | 0.00 |

2. Increase to DSL and RCL for Tuition

| | | E | ľ | |
|----|-------------------------|----------------|------------------|-------------|
| | | | Per Pupil | |
| | | | Tuition Incl. | |
| | | | Limited Debt | |
| | | M&O & UCO, | Service | Increase to |
| | | Per Pupil | (E + lesser of B | DSL and RCL |
| | Attending District Name | Tuition | or C) | (A x F) |
| a. | 0 | 0.00 | 0.00 | 0.00 |
| b. | 0 | 0.00 | 0.00 | 0.00 |
| c. | 0 | 0.00 | 0.00 | 0.00 |
| d. | 0 | 0.00 | 0.00 | 0.00 |
| e. | 0 | 0.00 | 0.00 | 0.00 |
| f. | Incre | ase to DSL and | RCL for Tuition: | 0.00 |

LINES 3 AND 4 ARE FOR BUDGET REVISION

Increase to the GBL for Debt Service Tuition Outside the RCL

| | | | A | В | C | D | |
|----|-------------------------|---------------|------------------|-----------------------------|--------------------|------------------------|-----------------|
| | | | | | | Per Pupil Tuition in | |
| | | Attending | Tuition Out | | | Excess of Debt | |
| | | District CTD | High School | Debt Service | Debt Service | Service Limit | Increase to GBL |
| | Attending District Name | Number | Count | Per Pupil Tuition | Tuition Limit | (B-C) | (A x D) |
| a. | 0 | 0 | 0.000 | 0.00 | 0.00 | 0.00 | 0.00 |
| b. | 0 | 0 | 0.000 | 0.00 | 0.00 | 0.00 | 0.00 |
| c. | 0 | 0 | 0.000 | 0.00 | 0.00 | 0.00 | 0.00 |
| d. | 0 | 0 | 0.000 | 0.00 | 0.00 | 0.00 | 0.00 |
| e. | 0 | 0 | 0.000 | 0.00 | 0.00 | 0.00 | 0.00 |
| f. | Total High | School Count: | 0.000 | | | | |
| g. | | | Revised Total In | crease to GBL for Debt Serv | ice Tuition Outsid | e the RCL (to line 5): | 0.00 |

4. Increase to DSL and RCL for Tuition

| | | E | F | |
|----|-------------------------|---------------|---------------------|-------------|
| | | | Per Pupil | |
| | | | Tuition Incl. | |
| | | | Limited Debt | |
| | | M&O & UCO, | Service | Increase to |
| | | Per Pupil | (E + lesser of B | DSL and RCL |
| | Attending District Name | Tuition | or C) | (A x F) |
| a. | 0 | 0.00 | 0.00 | 0.00 |
| b. | 0 | 0.00 | 0.00 | 0.00 |
| c. | 0 | 0.00 | 0.00 | 0.00 |
| d. | 0 | 0.00 | 0.00 | 0.00 |
| e. | 0 | 0.00 | 0.00 | 0.00 |
| f. | Revised Increase to DSI | and RCL for T | uition (to line 6): | 0.00 |

5. Adopted or Revised Increase to GBL for Debt Service Tuition Outside the RCL

0.00

6. Total Adjustment for Increase/(Decrease) in Tuition Out for High School Students after budget revision (line 4.f minus line 2.f)

0.00

CALCULATION OF ADJUSTMENT FOR TUITION LOSS AND STUDENT REVENUE LOSS PHASE-DOWN (A.R.S. §§15-954 and 15-902.01)

NOTE 1: This section is completed only if the district has indicated that it receives less tuition from a district which is inside or outside of this state because the istrict of residence began to offer instruction in one or more high school grade levels not previously offered.

| 1. | Base Year Attending ADM Grades 9-12 | | 0.00 |
|----|--|---|-------|
| 2. | Factor of 5% x | ٤ | 0.05 |
| 3. | ADM loss required to qualify | = | 0.000 |
| 4. | Number of tuitioned students lost in the year after the base year due to district of residence offering instruction in | | |
| | grades 9-12 not offered previously | | 0.000 |

NOTE 2: If line 3 is greater than line 4, do not complete the rest of this section. District does not qualify for an increase in the base support level (BSL).

| 5. Tuition received in base year | | | | ſ | 0.00 |
|--|----------|---|------|----|------|
| 6. Tuition received in fiscal year after base year | | | | -[| 0.00 |
| 7. Tuition loss (If result is less than zero, zero is entered) | | | | = | 0.00 |
| 8. BSL Adjustment for the first year after the base year first ye | r factor | x | 0.75 | = | 0.00 |
| BSL Adjustment for the second year after the base year second ye | r factor | x | 0.50 | = | 0.00 |
| 10. BSL Adjustment for the third year after the base year third ye | r factor | x | 0.25 | = | 0.00 |
| 11. Increase in BSL for Tuition Loss Adjustment (line 8 + line 9 + line 10) | | | | | 0.00 |

NOTE 3: In addition to any adjustment for tuition loss received pursuant to A.R.S. §15-954, a district which loses students from its student count resulting from the formation of a joint unified school district (pursuant to A.R.S. §15-450) and does not receive tuition for those students for the budget year, may increase its BSL (A.R.S. §15-902.01).

12. A district which loses at least 500 students may increase the BSL:

district which loses at least 500 students may increase a. By \$650,000 for the first year of the loss. b. By \$600,000 for the second year following the loss. c. By \$500,000 for the third year following the loss. d. By \$300,000 for the fourth year following the loss. e. By \$100,000 for the fifth year following the loss.

13. A union high school district may increase the BSL:

a. By \$100,000 if it loses at least 50 students in the first year.
b. By \$200,000 if it loses an additional 50 students in the second year.
c. By \$325,000 if it loses an additional 50 students in the third year.

d. By \$200,000 in the fourth year if it was eligible for the third year loss.
e. By \$100,000 in the fifth year if it was eligible for the fourth year loss.

| \$ 0.00 |
|------------|
| \$ 0.00 |
| \$ 0.00 |
| \$ 0.00 |
| \$ 0.00 |

| 2 | 0.00 |
|----|------|
| \$ | 0.00 |
| \$ | 0.00 |
| \$ | 0.00 |
| \$ | 0.00 |
| | |

ADDITIONAL STATE AID TO EDUCATION (ASAE) INFORMATION FOR DEPARTMENT OF REVENUE (A.R.S. §15-992)

Dropout Prevention Program (from page 1, line 27)
 Tuition-Out Debt Services (from Calculation of Tuition Out for High School Students section, lines 1.a through 1.e, column A x column B)
 Adjustment for Tuition Loss (from APOR55 tab, page 4, BSL Adjustments section)
 Liabilities in Excess of School Budget (from TNT Work Sheet, line 13)

Vocational M&O Expenses (from page 1, line 28)
Adjacent Ways (from TNT Work Sheet, line 12)
Phase Down Small School Budget Limit Exemption (based on Calculation of Small School Adjustment Phase Down Limit section, only if \$50,000 option is used without an election)

| 10 // | -, |
|-------|-----------|
| \$ | 0.00 |
| \$ | 0.00 |
| \$ | 0.00 |
| \$ | 0.00 |
| \$ | 0.00 |
| \$ | 55,353.00 |
| | |
| \$ | 0.00 |
| | |

Version

| | | | | | | | | District Page: | 1 of 6 |
|------------------------|--------|------------|-------|------------|----------------|--------|------------|----------------|------------|
| Non-AOI Student Counts | | | | | | | | | |
| Student Count | PSD | K-8 | 9-12 | Total | Student Count | PSD | K-8 | 9-12 | Total |
| FY 2019-20 ADM | 79.664 | 10,734.730 | 0.000 | 10,814.394 | FY 2018-19 ADM | 82.369 | 11,248.470 | 0.000 | 11,330.839 |

| Weighted Student Counts | Student Count | | Support Level Weight | | Weighted Student Count |
|------------------------------|---------------|---|----------------------|---|------------------------|
| FY 2019-20 ADM: District PSD | 79.664 | X | 1.450 | = | 115.513 |
| District K-8 | 10,734.730 | X | 1.158 | = | 12,430.817 |
| District 9-12 | 0.000 | x | 0.000 | = | 0.000 |
| SubTotal | 10,814,394 | | | | 12,546,330 |

| Add-Ons | (FY 2019-20 ADM) | Student Count | | Support Level Weight | | Weighted Add-on Count |
|------------------|-------------------------------|---------------|---|----------------------|---|--------------------------|
| '- | K-3 Reading | 4,145.682 | x | 0.040 | = | 165.827 |
| | K-3 | 4,145.682 | x | 0.060 | = | 248.741 |
| | ELL | 1,753.112 | x | 0.115 | = | 201.608 |
| | HI | 0.170 | x | 4.771 | = | 0.811 |
| | MD-R, A-R, SID-R | 47.161 | x | 6.024 | = | 284.098 |
| | MD-SC, A-SC, SID-SC | 105.420 | x | 5.833 | = | 614.915 |
| | MD-SSI | 2.000 | x | 7.947 | = | 15.894 |
| | OI-R | 5.000 | x | 3.158 | = | 15.790 |
| | OI-SC | 16.266 | x | 6.773 | = | 110.170 |
| | P-SD | 19.649 | x | 3.595 | = | 70.638 |
| | DD*, ED, MIID, SLD, SLI*, OHI | 1,173.201 | x | 0.003 | = | 3.520 |
| | ED-P | 6.940 | X | 4.822 | = | 33.465 |
| | MOID | 14.800 | X | 4.421 | = | 65.431 |
| | VI | 0.110 | X | 4.806 | = | 0.529 |
| Total Weighted S | tudent Count Add-Ons | | | | | 1,831.437 |

^{*}School aged students only

CTD Number 070440000 Version Revised #2

| | | | | | | District Page: 2 of 6 |
|-------------------------------------|-----|-------|-------|-------|----------------|--|
| AOI Full Time Student Counts | | | | | | |
| Student Count | PSD | K-8 | 9-12 | Total | Student Count | Prior year AOI Full-Time Student Counts are shown on the APOR 55-1, p. 2 |
| FY 2019-20 ADM | | 0.000 | 0.000 | 0.000 | FY 2018-19 ADM | Frior year AOT Fun-Time Student Counts are snown on the AFOR 33-1, p. 2 |
| | | | | | | |

| Weighted Student Counts | Student Count | | Support Level Weight | | Weighted Student Count |
|------------------------------|---------------|---|----------------------|---|------------------------|
| FY 2019-20 ADM: District PSD | 0.000 | x | 1.450 | = | 0.000 |
| District K-8 | 0.000 | x | 1.158 | = | 0.000 |
| District 9-12 | 0.000 | x | 0.000 | = | 0.000 |
| SubTotal | 0.000 | | | | 0.000 |

| 4110 | (EN 2010 20 A DAG) | 6. 1 6 | | Support Level Weight | | Weighted |
|-------------------|-------------------------------|---------------|---|----------------------|---|--------------|
| Add-Ons | (FY 2019-20 ADM) | Student Count | | Support Level Weight | | Add-on Count |
| | K-3 Reading | 0.000 | X | 0.040 | = | 0.000 |
| | K-3 | 0.000 | x | 0.060 | = | 0.000 |
| | ELL | 0.000 | X | 0.115 | = | 0.000 |
| | HI | 0.000 | x | 4.771 | = | 0.000 |
| | MD-R, A-R, SID-R | 0.000 | x | 6.024 | = | 0.000 |
| | MD-SC, A-SC, SID-SC | 0.000 | x | 5.833 | = | 0.000 |
| | MD-SSI | 0.000 | x | 7.947 | = | 0.000 |
| | OI-R | 0.000 | x | 3.158 | = | 0.000 |
| | OI-SC | 0.000 | x | 6.773 | = | 0.000 |
| | P-SD | 0.000 | x | 3.595 | = | 0.000 |
| | DD*, ED, MIID, SLD, SLI*, OHI | 0.000 | x | 0.003 | = | 0.000 |
| | ED-P | 0.000 | x | 4.822 | = | 0.000 |
| | MOID | 0.000 | x | 4.421 | = | 0.000 |
| | VI | 0.000 | x | 4.806 | = | 0.000 |
| Total Weighted St | udent Count Add-Ons | | | | | 0.000 |

^{*}School aged students only

| | | | | | | District Page: 3 of 6 | | | |
|-------------------------------------|-----|-------|-------|-------|----------------|--|--|--|--|
| AOI Part Time Student Counts | | | | | | | | | |
| Student Count | PSD | K-8 | 9-12 | Total | Student Count | Discussion A OI Book Time Student County and shown on the ADOR 55.1 or 2 | | | |
| FY 2019-20 ADM | | 0.000 | 0.000 | 0.000 | FY 2018-19 ADM | Prior year AOI Part-Time Student Counts are shown on the APOR 55-1, p. 2 | | | |
| | | | | | | | | | |

| Weighted Student Counts | Student Count | | Support Level Weight | | Weighted Student Count |
|------------------------------|---------------|---|----------------------|---|------------------------|
| FY 2019-20 ADM: District PSD | 0.000 | x | 1.450 | = | 0.000 |
| District K-8 | 0.000 | x | 1.158 | = | 0.000 |
| District 9-12 | 0.000 | x | 0.000 | = | 0.000 |
| SubTotal | 0.000 | | | | 0.000 |

| Add-Ons | (FY 2019-20 ADM) | Student Count | | Support Level Weight | | Weighted Add-on Count |
|------------------|-------------------------------|---------------|---|----------------------|---|--------------------------|
| | K-3 Reading | 0.000 | x | 0.040 | = | 0.000 |
| | K-3 | 0.000 | x | 0.060 | = | 0.000 |
| | ELL | 0.000 | x | 0.115 | = | 0.000 |
| | НІ | 0.000 | x | 4.771 | = | 0.000 |
| | MD-R, A-R, SID-R | 0.000 | x | 6.024 | = | 0.000 |
| | MD-SC, A-SC, SID-SC | 0.000 | x | 5.833 | = | 0.000 |
| | MD-SSI | 0.000 | x | 7.947 | = | 0.000 |
| | OI-R | 0.000 | x | 3.158 | = | 0.000 |
| | OI-SC | 0.000 | x | 6.773 | = | 0.000 |
| | P-SD | 0.000 | x | 3.595 | = | 0.000 |
| | DD*, ED, MIID, SLD, SLI*, OHI | 0.000 | x | 0.003 | = | 0.000 |
| | ED-P | 0.000 | x | 4.822 | = | 0.000 |
| | MOID | 0.000 | X | 4.421 | = | 0.000 |
| | VI | 0.000 | X | 4.806 | = | 0.000 |
| otal Weighted St | udent Count Add-Ons | | | | | 0.000 |

*School aged students only

070440000

Revised #2

| District Name Glendale Elementary School District | County Maricopa | CTD Number | 070440000 |
|---|-----------------|------------|------------|
| | · | Version | Revised #2 |

| | | | | | | | | District Page: | 4 of 6 |
|--|-----------------|--------------|---------------|--------------|---------------------------------------|-----------|-----------------|----------------|---------------|
| Base Support Level | | | | | Base Support Level | | Non-AOI | AOI FT | AOI PT |
| | Non-AOI | AOI FT | AOI PT | | Weighted Student | | 12,546.330 | 0.000 | 0.000 |
| Extended BSL Amount | \$60,419,834.04 | \$0.00 | \$0.00 | | Weighted Add-On | + | 1,831.437 | 0.000 | 0.000 |
| Teacher Experience Index | 1.0000 | 1.0000 | 1.0000 | | Total Weighted | =_ | 14,377.767 | 0.000 | 0.000 |
| | \$60,419,834.04 | \$0.00 | \$0.00 | | AOI Funding | x | | 0.95 | 0.85 |
| | | | | | Base Level Amount | x | \$4,202.31 | \$4,202.31 | \$4,202.31 |
| Extended BSL Amount Total | | \$ | 60,419,834.04 | | Extended Amount | = | \$60,419,834.04 | \$0.00 | \$0.00 |
| Base Support Level Adjustments Total | | \$ | 44,000.00 | | | | | | |
| Base Support Level/Base Revenue Control | Limit | \$ | 60,463,834.04 | | Base Support Level Adjustments | | | | |
| Calculation For TSL | | | | | Audit Service Expense | | | \$ | 44,000.00 |
| Approved Daily Route Miles | | | | | Increase for Tuition Loss Adjustment | | | \$ | 0.00 |
| Total Approved Daily Route Miles | | | | 2,038 | Increase for Student Revenue Loss Pha | se-Down | | \$ | 0.00 |
| Eligible Students Transported | | | | 2,168 | | | | | |
| Unadjusted Route Miles Per Eligible S | tudent | | | 0.940 | | | | | |
| State Support Level Per Route Mile | | | | 2.20 | | | | | |
| Daily Route Miles x 180 Days | | | | 366,840.00 | Base Support Level Adjustments Total | | | \$ | 44,000.00 |
| To and From School Support Level | | | \$ | 807,048.00 | Calculation for DSL | | | | |
| | | | | | 2019-20 Base Support Level (BSL)/BF | CL | | \$ | 60,463,834.04 |
| Activity Trip Level Factor | | | | 0.10 | 2019-20 Consolidation | | | \$ | 0.00 |
| Activity Trip Support Level | | | \$ | 80,704.80 | Tuition Out For High School Students | (Type 03) | | \$ | 0.00 |
| | | | | | 2019-20 Transportation Support Level | (TSL) | | \$ | 892,766.60 |
| Handicapped Extended School Year Mileage | | | | 2,279.000 | 2019-20 District Support Level (DSL |) | | \$ | 61,356,600.64 |
| Handicapped Extended School Year Support | Level | | \$ | 5,013.80 | | | | | |
| | | | | | Calculation For RCL | | | | |
| Annual Expenditures For: | Bus Passes | Bus Tokens | | | 2019-20 Base Support Level (BSL)/BF | CL | | \$ | 60,463,834.04 |
| Districts | \$0.00 | \$0.00 | \$ | 0.00 | 2019-20 Consolidation | | | \$ | 0.00 |
| 2019-20 Transportation Support Level (TS | L) | | \$ | 892,766.60 | Tuition Out For High School Students | (Type 03) | | \$ | 0.00 |
| | | | | | 2019-20 Trans. Revenue Control Limit | (TRCL) | | \$ | 1,228,528.19 |
| Calculation For TRCL | | | | | 2019-20 Revenue Control Limit (RC | L) | | \$ | 61,692,362.23 |
| 2018-19 Transportation Revenue Control Lin | nit (TRCL) | | \$ | 1,228,528.19 | ` | | | | |
| • | | | | | | | | | |
| Change: | 2019-20 TSL \$ | 892,766.60 | | | 2019-20 DSL | | | \$ | 61,356,600.64 |
| | 2018-19 TSL \$ | 1,142,738.15 | | | 2019-20 RCL | | | \$ | 61,692,362.23 |
| | Difference: \$ | 0.00 | | | | | | | |
| Preliminary FY2019-20 TRCL | | | \$ | 1,228,528.19 | | | | | |
| 120% of FY2019-20 TSL | \$ | 1,071,319.92 | | | | | | | |
| | Ψ | | | | | | | | |
| Adjusted FY2019-20 TRCL | | | \$ | 1,228,528.19 | | | | | |

| District Name Glendale Elementary School District | County Maricopa | CTD Number | 070440000 | |
|---|-----------------|------------|-----------|--|
| · | <u>-</u> | Y 7 | D : 1//2 | |

| | | | | - | | | | | District Page: | 5 of 6 |
|--|------------------------|-----------------------------|--------------|-------------|-------|----------------|---|----------|----------------|------------------|
| District Additional Assistance (DAA) Calculations | | | | PSD | | K-8 | | 9-12 | | Total |
| FY 2019-20 District Student Count | | | | 82.369 | | 11,248.470 | | 0.000 | | |
| Type 03 District Tuition Out Trans. Count (For Ty | pe 03 High School | Only, Per Student Count Fac | ctor at 50%) | | | | | 0.000 | | |
| DAA Per Student Count | | | x | \$450.76 | x | \$450.76 | x | \$0.00 | | |
| Preliminary DAA | | | = | \$37,128.65 | = | \$5,070,360.34 | = | \$0.00 | | \$5,107,488.99 |
| DAA Growth Factor | | | | | | | | | | |
| FY 2019-20 Actual Student Count | | 11,330.839 | | | | | | | | |
| FY 2018-19 Actual Student Count | 1 | 11,902.556 | | | | | | | | |
| FY 2019-20 DAA Growth Factor* | = | 0.9520 | x | 1.0000 * | x | 1.0000 * | x | 1.0000 * | | |
| *If less than or equal to 1.05, use 1. If greater than 1.05% | %, use 1 plus 50% of g | rowth. | | | | | | | | |
| District DAA | | | | \$37,128.65 | | \$5,070,360.34 | | \$0.00 | | \$5,107,488.99 |
| DAA For High School Textbooks | | | | | | | | | | |
| FY 2019-20 Actual 9-12 Student Count | | | | | | | | 0.000 | | |
| Support Level Amount For Textbooks | | | | | | | x | \$69.68 | | |
| DAA For Textbooks | | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$5,107,488.99 |
| DAA Adjustment | | | | (\$1,647,75 | 5.66) | | | \$0.00 | | (\$1,647,755.66) |
| Total FY 2019-20 DAA Base | | | | \$3,459,73 | 3.33 | | | \$0.00 | | \$3,459,733.33 |

| | | | | | | District Page: | 6 of (|
|---|---------------------------|------------|--|----------------|-------------------------|----------------|-----------------------|
| Equalization Base for Lesser of DSL/RCL | Weighted Student Count | Percentage | <u>. </u> | _ | Lesser of DSL or RCL | _ | RCL/DSL Allocation |
| PSD-8 | 12,546.330 | 1.0 | 000 | | \$61,356,600.64 | | \$61,356,600.64 |
| 9-12 | 0.000 | 0.0 | 000 | | \$61,356,600.64 | | \$0.00 |
| Tuition Out For High School Student (Type 03) | | | | | | | \$0.00 |
| Total | 12,546.330 | | | | | | \$61,356,600.64 |
| | | | Qualif | fying Tax Rate | | | Qualifying Levy |
| Primary Assessed Valuation (AV) | \$310,039,429.00 | | K-8 | \$1.8954 | | _ | |
| Primary Assessed Valuation 2 (AV2) | \$0.00 | | 9-12 | \$1.8954 | | | |
| SRP Assessed Valuation | \$6,918,307.00 | | | | | | |
| GPLET Assessed Valuation | \$0.00 | | | | | | |
| Equalization Assessed Valuation | \$316,957,736.00 (/100) | X | | \$1.8954 | = | | \$6,007,616.93 |
| Calculation of Equalization Assistance | PSD-8 | | | 9-12 | | | Total |
| RCL/DSL Allocation | \$61,356,600.64 | | | \$0.00 | | _ | \$61,356,600.64 |
| DAA Allocation | \$3,459,733.33 | | | \$0.00 | | | \$3,459,733.33 |
| District Type 03 Tuition Out Charge | | | | \$0.00 | | | \$0.00 |
| FY 2019-20 Equalization Base | \$64,816,333.97 | | | \$0.00 | | | \$64,816,333.97 |
| Qualifying Levy | \$6,007,616.93 | | | \$6,007,616.93 | | | \$12,015,233.86 |
| Total Equalization Assistance | \$58,808,717.04 | | | \$0.00 | | | \$58,808,717.04 |

GLENDALE ELEMENTARY SCHOOL DISTRICT

INFORMATIONAL AGENDA ITEM

AGENDA NO: <u>7.A.</u> TOPIC: <u>Future Meetings</u>

SUBMITTED BY: Ms. Cindy Segotta-Jones, Superintendent

RECOMMENDED BY: Ms. Cindy Segotta-Jones, Superintendent

DATE ASSIGNED FOR CONSIDERATION: February 20, 2020

Board Meetings dates for the 2019-2020 school year are listed below with the agenda topics anticipated for

each meeting. Routine items, i.e., vouchers, personnel reports, travel, etc., are not included in the list.

| March 5 | Meet and Confer/Salary Recommendations |
|----------|---|
| | Extra Duty Pay Schedule |
| | Administrative Contract Renewals |
| | NSBA Conference Sessions |
| March 26 | Special Meeting |
| April 9 | Board Meeting Schedule |
| _ | Classified Employment Renewals |
| | Medical, Dental, Vision, Life, Mid-Term and Short-Term Disability Insurance |
| | Pay for Performance Plan |
| | ASBA Political Agenda Submissions |
| | NSBA Debrief |
| April 23 | Special Meeting |
| May 14 | Authorized Signatories |
| | Budget Revision |
| | Call for Election |
| | Renewal of Sole Source, Cooperative, and Purchasing Contracts |
| | Facsimile Signatures |
| | Salary Tables, Fringe Benefits and Extra Duty Stipends |
| May 28 | Special Meeting |
| June 11 | Strategic Plan Update/Discussion |
| | Employee Garnishments |
| | Student Activity Treasurer |
| | Execution of Vouchers |
| | Workers Compensation, Property, Casualty and Liability Insurance |
| | Claims Service Agreement |
| | Authorization to Settle Claims |
| | Evaluation Handbooks |
| June 25 | Superintendent's 2020-2021 Performance Pay Criteria |
| | Superintendent Evaluation Instrument |
| | Principal and Teacher Evaluation Ratings |
| | Proposed Expenditure Budget |
| | State Assessment Data |
| | Extracurricular Fee Schedule |
| | SFB Capital Plan |
| | Facility Use Fee Schedule and Agreement |
| | , |

Agenda Item Requests Tracking:

| Agenda Item | Date of Board Request | Board Member Making Request | Date Placed on Agenda | Action Taken |
|----------------------------|--------------------------|--------------------------------|--------------------------|-------------------------|
| Sick Leave Buy Back Policy | 8/22/19 | Mary Ann Wilson | | Information provided in |
| Study Session | | | | Board Update 9.20.19 |
| SmartSchools Detailed | 9/12/19 | Jamie Aldama | | Information provided in |
| Report on Costs/Savings | | | | Board Update 9.20.19 |
| Census Resolution | 9/12/19 | Brenda Bartels | 10/14/19 | Resolution Adopted |

| Superintendent's | 10/14/19 | Sara Smith | | Added to June 25 |
|---------------------------|----------|-----------------|---------|-----------------------|
| Evaluation Instrument | | | | upcoming agenda items |
| | | | | list |
| Staff Resignation Data | 1/9/20 | Monica Pimentel | | |
| Add Strategic Plan Review | 2/6/20 | Sara Smith | | |
| to Calendar | | | | |
| Add Board Retreat to | 2/6/20 | Sara Smith | 2/13/20 | |
| Calendar | | | | |